



# THE GEPPPO



*A publication of the Ogden Buddhist Temple*

155 North Street Ogden, UT 84404

P.O. Box 3248 Ogden, UT 84409

Supervising Reverend: Rev. Jerry Hirano

Rev. Hirano contact info: Office – 801-363-4742

Home – 801-299-8727

Emergency – 801-819-2648

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Temple President: Annette K. & Mike K.

Minister's Assistant: Geoffrey R.

Minister's Assistant: James A.

Junior Minister's Assistant: Charles A.

Web Site: [ogdenbuddhistchurch.org](http://ogdenbuddhistchurch.org)

Temple E-mail: [ogdenbuddhisttemple@gmail.com](mailto:ogdenbuddhisttemple@gmail.com)

## ***Pink Suits, Guns, and Santa Claus***

**By Reverend J.K. Hirano**

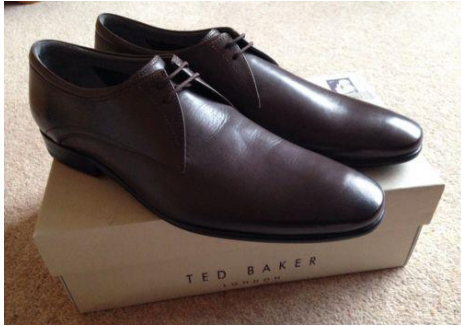
*“To abandon the mind of self-power” admonishes the various and diverse kinds of people--masters of Hinayana or Mahayana, ignorant beings good or evil--to abandon the conviction that one is good, to cease relying on the self; to stop reflecting knowingly on one’s evil heart, and further to abandon the judging of people as good and bad. When such shackled foolish beings--the lowly who are hunters and peddlers--thus wholly entrust themselves to the Name embodying great wisdom, the inconceivable Vow of the Buddha of unhindered light, then while burdened as they are with blind passion, they attain the supreme nirvana. “Shackled” describes us, who are bound by all our various blind passions. Blind passions refer to pains which torment the body and afflictions which distress the heart and mind. The hunter is one who slaughters many kinds of living things; this is the huntsman. The peddler is one who buys and sells things; this is the trader. They are called “low.” Such peddlers, hunters, and others are none other than we, who are like stones and tiles and pebbles.*

*~Notes on ‘Essentials of Faith Alone’ CWS pg. 459*

**W**hen I returned from my studies in Japan over 30 years ago and became a BCA Kaikyoshi, my grandmother (Bachan) gave me \$300.00. She explained to me that she knew ministers don’t get paid very well and she wanted me to buy myself a nice black suit. She explained that all ministers wear black suits and white shirts, and she didn’t want me to buy a cheap shabby looking suit. So I thanked her, accepted the gift and bought a black suit. I think I bought it at ZCMI. I remember shopping there because the salesman was very arrogant and acted like I didn’t belong there. So I asked him what did he have to be so arrogant about when he was a suit salesman in a second class department store. I really didn’t want to wear a black suit or white shirt, but I wanted to honor Bachan’s wishes; then again, I wasn’t going to let some suit salesman talk down to me. I know, I know, I should be more understanding. The problem is, by telling him off was my way of being understanding, because if I were true to myself, I would have waited for him to get off work and I would have beat him up in the parking lot. Besides, I preferred different colored shirts: pinks, reds, purples and black. In fact, I wrote recently about wearing a pink suit and black shirt to a Hongwanji sponsored dinner. A good gay friend who was also there told me, “Even I wouldn’t wear that suit around. If I did, I’d probably get beaten up in my own hometown.” I loved my pink suit and I dare someone to try and make me stop wearing it. I really don’t like being told what to wear, or when to wear it. Especially by a snooty department store salesman. Carmela has taught me to put colors in my wardrobe. I love my pink suits, my teal or purple sports coats, my red, black, blue and purple shoes. I’ve really began to enjoy wearing a variety of colors. This mainly came about since I turned sixty. I’ve always been insecure about what I’ve worn. Fat guys like me need to be somewhat discreet about what we wear. There isn’t much I can do if people call me fat. I am fat. However, I’m not about to let them call me a badly dressed, sloppy, fat guy.

*Reverend Hirano’s article continued on next page.*

I used to ask my daughters for their opinion regarding what I was wearing. When I turned sixty, I asked Taylor what she thought about it. She told me, “Dad, you’re old. You can wear whatever you like. Don’t worry about what anyone else says, enjoy it, own it Dad, you deserve it.” There was about a ten year stretch where I didn’t even wear ties, because the tie would irritate the place where I had surgery to remove my thyroid. However, over the past few years, I’ve come to like white shirts on certain occasions, especially with my monogram on it. I like dressing up, I love buying shoes of various colors and types. It’s one of my obsessions. Late at night, rather than



look at “you tube” videos, I look at Ted Baker clothes or Nordstrom Rack web sites for shoes. The younger ministers of BCA are quite well dressed and aware of what they wear. Ministers my age have a tendency to wear, navy blazers, dark colored pants, a white or pastel shirt and conservative tie. Ninety percent of the time, they have dark socks and black or dark brown shoes. It is expected that we ministers should dress conservatively, in keeping with our station as good Buddhist priests. We don’t have to wear saffron robes. However, there are no rules for how we ministers dress. I will wear what I want to wear. These assumptions about dress are based on ignorance and dictated by implied rules of conduct. This is true with many

of our beliefs, sometimes we mistake general American Christian cultural norms with our Buddhist, specifically Jodo Shinshu cultural norms. As for many things, they are quite different. The white shirts, dark suits and ties are pretty standard with the LDS church. However, at our Jodo Shinshu Hongwanji Ha temples, it is come as you are or rather feel comfortable in. If that’s a pink suit, please do.

In a similar pattern, this Summer, I went to over twenty cemeteries for Obon visitations. Some of the cemeteries I visited are very remote. For the first time, I went to the Minidoka relocation historic site. I usually go to Topaz relocation memorial site near Delta Utah. However, Minidoka was in Central Idaho, about ten or fifteen miles from the interstate. Now that I supervise the Idaho Oregon Buddhist Temple, I drive by there at least once a month. I had been talking with another minister who told me that he would rather walk around Watts or Compton “the hood” in L.A. rather than some areas of Idaho because of the large populations of Aryan (White power) nation organizations that are in Idaho. That conversation was on my mind, when I went to Minidoka. I was doing the short service, when a large red colored pick-up truck pulled up near to where I was doing the service. Almost stereotypically there was also a big dog in the bed of the pick-up, with a gun rack, actually I’m not sure about the gun rack, but it could have been. Even after I finished with the service, the



guy in the pick-up just sat there staring at me. I told this minister, as he was staring at me, I was thinking to myself, “If this guy has a gun or some weapon, will I be able to reach my gun in my car to shoot him, before he got me?” This other minister was shocked and said, “You have a gun!” I said, “Yes and I would shoot the guy if he came for me.” The other minister seemed so surprised that I had a gun. I wanted to tell the minister, “I’m not a monk.” Especially, as a Jodo Shinshu priest, I have not made vows of celibacy, I eat meat. (People have this mistaken notion that all Buddhists are vegetarian. If that was the case, would all our temples sell teriyaki chicken?” Buddha himself was a beggar, he ate whatever he was offered and he supposedly died from eating a piece of pork. I will not kill things. Buddha didn’t kill the pig, but he ate it. However, I am not Buddha and if someone tries to hurt me or my family with violence, I will try not kill the person, but I would definitely stop them, with any means necessary.” As a Jodo Shinshu Buddhist, we understand that we are limited in ability to follow these monastic rules. We try to be kind and gentle to every living thing. But that does not mean that we will let any living thing, do whatever they want to us. I slap mosquitos when they try to bite me and I spray poison and kill the hornet’s nests in my yard. Although, I try to live a life of loving kindness. To me, the beauty of Jodo Shinshu Buddhism is that it recognizes that I am a human being with all kinds of blind passions. As Shinran says in the quote I began with, “We are Shackled foolish beings.” This is definitely who I am.

I have explained this over and over, but I love Christmas. I have given many Dharma Talks about how I would not be a Buddhist if I were told Buddhists don't celebrate Christmas. The essence of Christmas is the spirit of what all Buddhists strive for. Yet, just as with these other mistaken notions, such as with clothes and anger: there are some people that still say, "Christmas is a Christian Holiday and Buddhists don't celebrate it." There is not a single argument that can justify this statement to me. Christmas is a time of year, when I could wear bright red clothes and patent leather boots and people will just think, "He certainly has the holiday spirit about him." This atmosphere and environment of goodwill towards all men, is what we "Shackled" foolish beings strive for. If everyone truly had a spirit of goodwill, none of us would need guns. Sadly, this Christmas spirit rarely lasts longer than Thanksgiving to just after New Year. For us Jodo Shinshu Buddhists we should try to at least make it to January 16, Ho'onko, Shinran's Memorial Day. This is actually our Jodo Shinshu time for Thanksgiving.



In the spirit of the season, Thanksgiving, New Year, Ho'onko and yes, Christmas: on behalf of my family, Carmela, Kacie, Taylor, Peanut, Miso, Baby and myself, I would like to thank you for another wonderful 2018 and wish you a Merry Christmas, Hanukkah, Kwanzaa, New Year's, Ho'onko and whatever holiday may make you a little bit kinder and gentler. And may you have a meaningful and enlightening New Year, 2019, Year of the Boar.

*Namo Amida Butsu.*

## **MEMBER SPOTLIGHT**

By Christy F.

Did anyone happen to catch our own Brenda K. on the KSL news? Although Brenda has retired from the Granite School district, many wonder how she ever had time to work with all the volunteer hours she has logged over the years.

She was featured on KSL for her 15 years of volunteer work at the Candy Cane Corner. Candy Cane Corner is organized every year to provide families of need with an opportunity to have a Christmas. Their goal is to give entire families the opportunity to receive new clothing from head to toe. Brenda also has volunteered with the Road Home Shelter to organize the Chili affair, a huge fundraiser to raise monies for the shelter.



She has been assigned to a committee under the SLC Housing Authority to help find housing for the homeless. She has been a member and officer for the Salt Lake Business and Professional Women's Association

She logged countless hours and miles going door to door helping with Jani Iwamoto's campaign. Jani always commends Brenda's dedication and notes that her efforts were instrumental in her win again this year.

We all know Brenda's willingness to volunteer in any way at the temple even though her drive to and from the temple is longer than for most. We are grateful for her efforts and that she is a part of our team!



## ***PRESIDENT'S MESSAGE***

### **HAPPY NEW YEAR!!!**



We have thoroughly enjoyed serving as Co-Presidents of the Buddhist Church of Ogden. We hope we met the expectations of the church and Sangha. It has been a great experience to be Co-President. We appreciate the support we have received during our term and look forward to the New Year. We welcome our new Co-Presidents, Annette and Michael Koga, who will take over in February 2019.

Sunday, January 20, will be Ho'onko and Shotuski Hoyo Service. On Saturday, February 23, Ogden will host a workshop with the Guest Minister, Sala Sekiya who will be speaking at Sunday's Nihan-E Service, Pet Memorial Service, and Shotsuki Hoyo.

In Gassho,  
*Suzan Y. and Shauna R.*




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## ***ONCE IN A LIFETIME***

**By Kunie O.**

Once in our lifetime there appears an opportunity to take part in a positive effort to help someone. In a Standard-Examiner, December 10, 2018 newspaper article, it was announced that one of our dear members, Megan S., is awaiting a kidney transplant. Needless to say, far too many need transplants; more than 500 people are awaiting kidney transplants in Utah. Megan's family is urging people to become a donor. Anyone can be a potential organ and tissue donor, regardless of age or medical condition. Furthermore, individuals can make a financial contribution to assist in providing education and educational materials on the benefits of organ donations. A person can volunteer to help with health fairs, speak to service organizations and help with special projects.

To find out more information on how you can become a potential donor or help in this effort, log on to the website: [yesutah.org](http://yesutah.org).

To become a live donor and request to specifically help Megan go to: [Become a Living Donor](https://intermountainhealthcare.org/services/transplant-services/become-donor/)  
(the actual link is: <https://intermountainhealthcare.org/services/transplant-services/become-donor/>)



## ***100<sup>th</sup> Year BWA Anniversary Celebration***

**By Brenda K.**

On November 18, 2018 the Buddhist Church of Ogden Buddhist Women's Association celebrated their 100th anniversary in conjunction with the temple's Eitaikyo Service and the BWA's Eshinniko service. Bishop Kodo Umezu served as the guest speaker, delivering the message which emphasized the importance of remembering all those who dedicated their lives to provide what exists today. Bishop Umezu also performed the Sarana Affirmation rites for a wide range of individuals.

The occasion began with a catered luncheon in the multi-purpose room for over 100 attendees with special recognition given to those BWA members 80 years and older. A written program included a brief history which indicated that in 1918 a gathering of Issei mothers formed a group known as the Haha no Kai (mothers club), later changing the name to Bukkyo Fujinkai in 1947. This group was responsible in forming the first temple bazaar to raise funds and beginning a tradition of preparing a box lunch served at Hanamatsuri.

Throughout the events of the day, members were reminded of their rich pasts and the sacrifices of those who came before them. Several speakers carried the message of expressing gratitude to our predecessors and committing to maintaining that strong tradition.

This article will also be published in the Wheel of Dharma.



To see all the pictures in the GEPP0, check out our website:

[www.ogdenbuddhistchurch.org](http://www.ogdenbuddhistchurch.org)



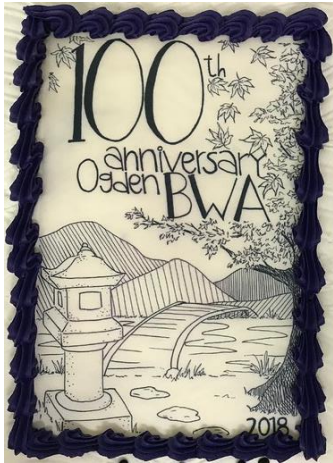
## **BWA NEWS**

**By Brenda K.**



*“The unselfish effort to bring cheer to others will be the beginning of a happier life for ourselves.”  
~Helen Keller*

Happy New Year! Hope everyone had a spectacular holiday season and have recouped from all the activities of the holidays. The members of the BWA concluded the year with several activities, always keeping the temple lively and well fed.



Thank you to all for supporting and participating in the Ogden BWA centennial celebration on November 18<sup>th</sup>. We had great attendance at the luncheon and special service in which we commemorated Eitaikyo, honored Eshinniko and held the affirmation ceremony for individuals wishing to declare their commitment as a Jodo Shinshu follower. We were privileged to have Bishop Kodo Umezu as our guest speaker, which is always an enlightening and entertaining experience. Our appreciation is extended to all those who helped to make this a successful event.

December 2, 2018 was the BWA General Meeting, summarizing the events of the year and preparing for the beginning of the new year. Elections for officers for 2019 was held with congratulations to the following for their reelection to office:

President—Tami H.  
1st Vice President—Lorraine S.  
2nd Vice President—Ruth S.  
3rd Vice President—Annette K.

Recording Secretary –Linda E.-R.  
Corresponding Secretary—Christy F.  
Treasurer—Ellen K.  
Auditors—Suzan Y.  
Julia F.



December 9, 2018 was the Bodhi Day Service and luncheon and thank you to the Toban group for the delicious lasagna meal that was prepared and served. Year-end gifts were also prepared and delivered to the shut-ins by several members from the organization. We are grateful to those who made that possible.

Upcoming in 2019 will be the **Hoonko** service and luncheon on **January 20**, beginning at 12:00 noon. The annual **membership party** is set for **February 17** at 11:30 a.m. Please mark your calendars and invite anyone interested in becoming a new member of the BWA. For more information contact Tami H. The date for the annual **Spaghetti Fundraiser Dinner** is planned for **March 30, 2019**. Please save these dates.

Also, this year the **16th World Buddhist Women’s Convention** will be held in San Francisco **August 30-September 1, 2019**. “Live the Nembutsu” is the theme for the convention being held at the San Francisco Marriott Marquis Hotel. Early registration is \$350 prior to January 31 with room rates set at \$219/night for double occupancy. If you are interested in attending, please contact Tami Hirai for further details.

The next BWA meeting is set for **January 6, 2019 at 11:00 a.m.** Your attendance is appreciated.



## ***BWA DONATIONS***

Omitted for Online Version

### **BWA Memorial and 100<sup>th</sup> Year Anniversary Donations**

Omitted for Online Version

A special thank you to Sharon Koga and Ruth Schriock for donating the alter flowers and corsages for our 100<sup>th</sup> Year Anniversary

*Thank you*

## DHARMA SCHOOL NEWS

### Superintendent Message



Happy New Year! The Dharma School is looking forward to another great year of learning more about Buddhism and enjoying the company of the other Dharma School students. Our students continue to grow and thrive, always a great sign! We are also excited to announce that our junior minister's assistant, **Charles A.**, has volunteered to teach our YBA students. Domo arigato, Charles! The students have had a few lessons from Charles and look forward to more sessions.

The Dharma School just finished busy months during November and December. The Dharma School students, parents and a bunch of great temple volunteers made Manju to sell at the Salt Lake Buddhist Temple Holiday Boutique in November. Our appreciation to all the temple members who donated both time and supplies to help out with this fundraiser.

The Dharma School also would like to extend their appreciation to all the temple members who supported and contributed to the students' annual Dana project. Our students were able to shop for six deserving children through the Salvation Army Angel Tree program this year. I believe our own Dharma School students are always grateful for their own living environment after shopping for these children.



We are also grateful to our temple members for supporting the YBA Mochi fundraiser during our Bodhi Day service on December 9th. Also, thanks to the temple members who donated the use of their mochi makers and to those who came on December 8<sup>th</sup> to help make and package the mochi. Also, a big note of thanks to **Stan and Tammy H.** for organizing this event for the YBA.

Looking forward to 2019 activities, our annual Perch at the Church ice fishing event is scheduled for Sunday, January 27<sup>th</sup>. **Steve and Ellen K.** have graciously volunteered their time again this year to organize the event, weather permitting. Details about this event are found elsewhere in this newsletter.



On Sunday, February 3, 2019, at 10 am, the Dharma School students will be helping with our annual Omigaki (altar cleaning). Since we will be cleaning, please have your children dress appropriately. Additionally, it is Super Bowl Sunday, so we are planning to stay after service that day for a potluck gathering and to watch the big game. Please plan to join us!

*In Gassho,  
LaVerne K.*





### Dharma School Donations to our Angel Tree Dana Project



Omitted for Online Version



**2019 Ogden Dharma School Winter Party**  
**27 January 2019**  
**Ice fishing at Pineview Reservoir, Cemetery Point**

When

1. On the ice at 7:30am. If you want to carpool, meet at the Church by 7:00am.
2. We'll fish until about 1:00pm and plan on lunch at 2:00pm.
3. If you can't make it fishing, please feel free to come to the Church for lunch!!!!

How to Get There

1. Travel up Ogden Canyon and pass the dam as if going to Snowbasin ski resort (do not turn and cross-over the dam as if you were going to Powder Mountain ski resort).

OR

Up Weber Canyon (I-84 East) and exit at the HUNTSVILLE exit (Exit 92). Continue east on Old Highway Road (Hwy 30) and turn left at the Sinclair gas station (Trappers Loop Road 167). Continue pass Snowbasin ski resort and down to the stop sign. Turn right at stop sign.

2. Continue east past the reservoir. The road will curve to the north and you'll pass the Chevron gas station.
3. Turn left at the intersection to "HUNTSVILLE" and "BEACH MARINA"
4. Follow road to end (about 2 miles) and park in parking lot. **DO NOT PARK ALONG THE MAIN ROAD – YOU WILL GET A TICKET.** Signs are posted by the parking lot requiring a \$9 parking fee and a \$2 per person "walk-in" fee – these fees **DO NOT** apply in the winter!!!
5. We'll be on either the North or South side of the parking lot depending on fishing conditions. I'll let you know beforehand which side. Look for the red, fishing tent with the red University of Utah banner.

What to Bring

1. Fishing License – If you are 12 years old or older you need a license to fish. Buy your license at any license agent (egs: Sportsman's Warehouse, Ace Hardware, etc.) or on-line at <http://wildlife.utah.gov>.
  - a. 365-day (12 to 13 years of age) - \$5
  - b. 365-day (14 to 17 years of age) - \$16
  - c. 365-day, resident (18 years of age or older) - \$34
  - d. 3-day (all ages) - \$16
2. Warm Clothes (dress in layers) – gloves, hat, snow pants and especially insulated (preferably waterproof) boots.
3. Optional –
  - a. Something to sit on – small, collapsible camp chairs work well.
  - b. Sleds or Tubes – The south side of Cemetery Point has areas suitable for sledding.
  - c. Drinks and snacks.
  - d. Change of clothes (just in case).

What to be Careful of

1. The Cemetery Point access road and parking lot are generally not plowed and can be slippery. Four-wheel drive vehicles are preferable.
2. There may be a path in the snow down to the ice – it may be slippery.
3. Be very careful when walking on the ice - it can be very slippery. Also be aware of drilled ice holes – some can be as large as 10 inches in diameter and you don't want to step in them.
4. Don't worry if you hear the ice crack...that means the ice is safe (really!!!)



Mike K.

Steve K.

James A.

Kirk Y.



Geoff R.

THANK YOU FOR HELPING  
TO GET OUR NEW CARPET  
ON THE ALTER!

Saturday, February 23 at 3:00 pm  
Ogden Buddhist Church

**Seminar with Guest Speaker  
Rev. Sala Sekiya  
Chanting workshop**

Rev. Sekiya will introduce some of the  
ritual chanting's appreciated in Jodo  
Shinshu Buddhist temples as well as the  
basic etiquette.



**SUPER BOWL 2019!**

**Sunday, February 3, 2019  
3:00 pm**

**Bring your MONEY and your BEST pot luck food item to share!**

# 2019 Ogden Buddhist Church Officers

## OGDEN BUDDHIST CHURCH BOARD

President.....Annette K, & Mike K.  
 President-Elect.....James A.  
 1st VP.....Geoff R.  
 2nd VP.....Kris Y.  
 3rd VP.....Toby Y.  
 4th VP.....Kirk Y. & Steve K.  
 Treasurer.....Betty Y.  
 Assistant Treasurer.....Tami H.  
 Recording Secretary.....Ruth S.  
 Corresponding Secretary.....Ellen K.  
 Historian.....Maya C. & LaVerne K.  
 Auditor.....Janice S.

## 2019 BOARD OF DIRECTORS

Charles A., James A., Maya C., Christy F., Tom F., Julia F., Fran H., Todd H., Marie H., Stan H., Tami H., Ellen K., Steve K., Annette K., Brenda K., Mike K., Sharon K., Tena M., Greg O., Kunie O., Shauna R., Geoff R., Linda E.-R., Lorraine S., Ruth S., Janice S., Roland S., Harry S., Kris Y., Steve Y., Betty Y., Kirk Y., Toby Y., Blaine Y., Kristen Y.-A., Suzan Y., LaVerne K., and Ernie K.

## OGDEN BUDDHIST WOMEN’S ASSOCIATION

President.....Tami H.  
 1st VP.....Lorraine S.  
 2nd VP.....Ruth S.  
 3rd VP.....Annette K.  
 Recording Secretary.....Linda E.-R.  
 Corresponding Secretary.....Christy F.  
 Treasurer.....Ellen K.  
 Auditor.....Julia F. & Suzan Y.

## OGDEN DHARMA SCHOOL

Superintendent.....LaVerne K.  
 Religious Chair.....Annette K.  
 Secretary.....Kris Y.  
 Treasurer.....Betty Y.

### **Ogden Dharma School Board:**

Justine H., Robyn H., Suzan Y., Stan H., LaVerne K., Kris Y., Betty Y., Lorraine S., Ellen K., Geniel S., Tami H., Kirk Y., Annette K., Sharon K., Maya C., Shauna R., Candace F. and Stacie H.

**THANK YOU TO ALL OUR VOLUNTEERS!**





**Ho-onko Service**  
**January Shotsuki Hoyo**  
**Installation of Officers**  
**Sunday, January 20, 2019 - 1:30 p.m.**  
**Otoki Lunch - 12:00 p.m.**

*Goshoki Hoonko (Observance of Anniversary of Death and Repay Debt of Gratitude)*  
*Shinran Shonin's Memorial Service - Within the Nishi Hongwanji tradition this is the most important observance of the year. It is held to acknowledge our debt of gratitude to Shinran Shonin for opening the Nembutsu teachings for us.*  
*Shotsuki Hoyo - Monthly Memorial Service*



**Nihan-E Service**  
**February Shotsuki Hoyo**  
**Pet Memorial Service**  
*(Please bring pictures of your pets to place on the altar)*  
**Sunday, February 24, 2019 - 1:30 p.m.**

*When Shakyamuni Buddha attained Enlightenment, he achieved the state of Nirvana. However, in retaining his physical body, he did not achieve complete Nirvana. This observance is to commemorate Shakyamuni Buddha's death and entrance into complete Nirvana.*

**GUEST SPEAKER:** Rev. Sala Sekiya

Reverend Sala Sekiya is currently the resident minister at Gardena Buddhist Church. She was an Associate Minister at the Seattle Betsuin Buddhist Temple. Born and raised in Tokyo, Japan, Rev. Sekiya finished high school in the USA and has a BS in Hospitality Administration from Boston University. Sensei was ordained in 2012 and continued on her education in Hongwanji-ha schools in Kyoto, Japan, prior to transferring to the Buddhist Churches of America and being assigned to the Seattle Betsuin in September 2015. She has finished the Hongwanji-ha Rituals courses for leaders and is a Hongwanji-ha certified Special Rituals Minister.

## ***January & February Shotsuki Hoyo***

### **January Shotsuki Hoyo**

January 20, 2019, 1:30 p.m.

Jan 15	2009	Lily S. Endow
Jan 7	1965	Yeijiro Hirai
Jan 7	1977	Yoshio Horiuchi
Jan 21	1980	Peter J. Hunt
Jan 4	1972	Chong Sun Johnson
Jan 10	1992	Wataru Kamigaki
Jan 17	1954	Toshio Kato
Jan 29	1973	Ura U. Kawaguchi
Jan 16	1977	Eikichi Kawaguchi
Jan 28	2003	Jake Hideo Koga
Jan 27	2015	Steven Koga
Jan 9	1983	Fujiko Kojima
Jan 5	1998	Soichi Kojima
Jan 23	1980	Toshita Mayeda
Jan 4	1978	Yasuzo Minaga
Jan 17	1999	Sam Sadao Miya
Jan 28	1984	Masaji Miyagishima
Jan 31	1998	Tono Miyagishima
Jan 5	2001	Masano Morimoto
Jan 14	1964	Yeitaro Nishihara
Jan 12	1988	Ichimatsu Nisogi
Jan 30	1968	Takao Okubo
Jan 7	2007	Amy Sameshima
Jan 13	2014	Hisaye Shiki
Jan 24	1964	Kenzo Seino
Jan 22	1992	Yoneko Mary Takabayashi
Jan 31	1978	George Y. Tanaka
Jan 3	1974	Aki Toimoto
Jan 10	1977	Yuriko C. Yamada
Jan 17	2010	William Yamane
Jan 16	1997	Namiye Yamamoto
Jan 2	1960	Matsujiro Yamashita
Jan 23	1956	Morikiyo Yei

### **February Shotsuki Hoyo**

February 24, 2019, 1:30 p.m.

Feb 21	1995	Harue Enomoto
Feb 17	1968	Otojiro Fukuda
Feb 10	1965	Hitoshi Hoshiko
Feb 24	1964	Takematsu Inouye
Feb 28	1986	Matsue Kano
Feb 15	2018	Sachie Shiki Kano
Feb 17	1969	Shozo Kariya
Feb 19	1998	Yukie Kawa (Ozawa)
Feb 2	2000	Izumi Kishimoto
Feb 19	1966	Wakamatsu Kiyotsugu
Feb 9	1967	Sahei Kosai
Feb 8	2018	Jane Shizuye Kunugi
Feb 23	1975	Gensaku J. Miyagishima
Feb 2	1973	Kazue Nishikawa
Feb 10	2017	Tokiye Miya
Feb 28	1989	Shigeso Frank Nishimoto
Feb 21	1978	Jerrod Nisogi
Feb 25	1993	Mitsuye Oda
Feb 18	1994	Yukiye Omori
Feb 1	2008	Kiyoshi "Kay" Shimada
Feb 18	1965	Hiroshi Shioji
Feb 16	1986	Teruo Ted Suekawa
Feb 8	2015	Roy Gosaku Taketa
Feb 12	1994	Kazuye (Kathy)Taniguchi (Yagi)
Feb 29	2005	Jane Tomiko Tsushima
Feb 19	1992	Niroku Uyematsu
Feb 29	1968	Michiye Watanabe
Feb 12	1996	Frank Toichi Yoshida
Feb 20	1961	Thomas T. Yoshitaka

For those years not having a specific memorial service such as 2nd, 4th, 5th, etc. the temple is holding these monthly Shotsuki Hoyo. During these services, the temple will list the names of those members who have died during the month in the preceding years. The families will attend that monthly service in memory of their loved one. These services are not meant to replace the specific memorial services. Please contact Rev. Hirano to make arrangements for those services.

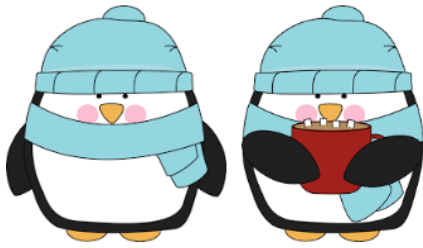
Rev. Hirano contact information - Office: 363-4742,

Home: 299-8727, Emergency: 819-2648


#### **2019 Memorial Service Schedule for those who passed away in:**

2018 - 1 year	2007 - 13 year	1985 - 33 year
2017 - 3 year	2003 - 17 year	1970 - 50 year
2013 - 7 year	1995 - 25 year	1920 - 100 year

Corrections/Additions to the Shotsuki Hoyo list, please contact Ruth Schriock, 801-292-6042



# January 2019

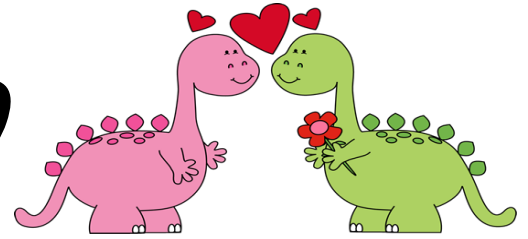
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 10:00 am Buddha's Roundtable	3	4	5
6 11:00 am – BWA Meeting 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	7	8 7:30 pm OBC Board Meting	9 10:00 am Buddha's Roundtable	10	11	12
13 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	14	15	16 10:00 am Buddha's Roundtable	17	18	19 10:00 am BWA Food Prep
20 12:00 pm – Meditation 12:00 pm – Otoki Lunch 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Ho'onko Service Installation of Officers January Shotsuki-Hoyo	21 Martin Luther King Day 	22	23	24	25	26
27 DS Perch at the Church NO Meditation NO Discussion Group NO Dharma School NO Family Service	28	29	30 10:00 am Buddha's Roundtable	31		

**Toban Cleaning Group:**

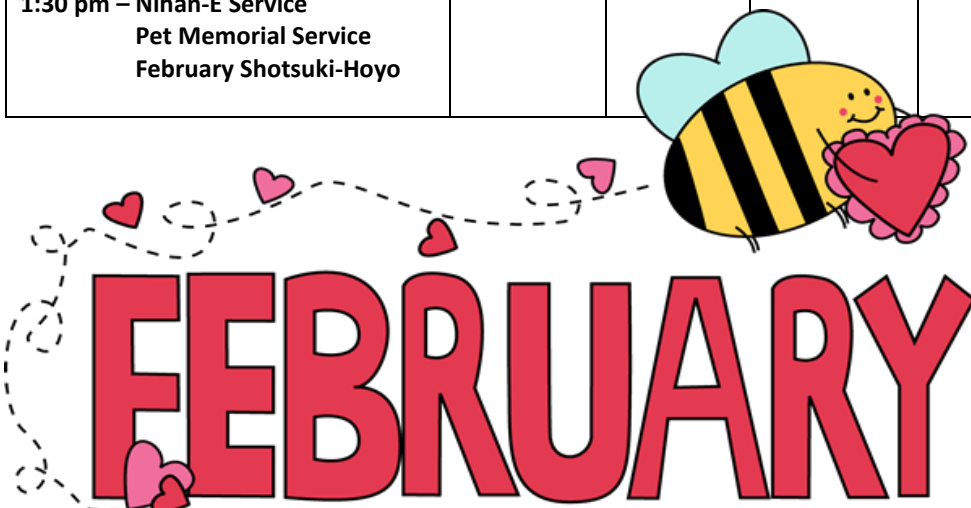
Blaine & Suzan Y. (Toban Cleaning Leader)  
 Kunie O.  
 Greg O.  
 Karen D.



# February 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 10:00 am – Omigaki (alter cleaning) 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service 3:00 pm – SUPER BOWL Party!	4	5	6 10:00 am Buddha’s Roundtable	7	8	9
10 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	11	12 7:30 pm OBC Board Meting	13 10:00 am Buddha’s Roundtable	14 	15	16
17 11:30 am – BWA Membership Party 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	18 	19	20 10:00 am Buddha’s Roundtable	21	22	23 3:00 pm Seminar with Rev. Sala Sekiya & Chanting workshop
24 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Nihan-E Service Pet Memorial Service February Shotsuki-Hoyo	25	26	27	28		



**Toban Cleaning Group:**

Craig & Geniel S.  
(Toban Cleaning Leader)

LaVerne & Ernie K.  
Andrew K.