



THE GEPPPO



A publication of the Ogden Buddhist Temple
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A Letter to my Daughters and the Youth of BCA

~By J.K. Hirano

Hatred is never appeased by hatred in this world.
By nonhatred (love) is hatred appeased in this world.
This is a law eternal.
There are those that do not realize one day we must all die.
But those who do realize this will find peace.
Dhammapada (words of the Buddha)

Dear Taylor, Kacie and all the daughters and sons of BCA,

Taylor, the question you asked me the other day, “*How does my generation live with all the hate which my government seems to be espousing and the anger my generation and I feel as a result? Does Buddhism have an answer?*” That was a great question, Tay, and I have struggled with how to answer you. In many ways, these questions are similar to the questions I had when I was your age, during the civil rights movement of the 60s and 70s. These questions led me to become a Buddhist minister. I am not suggesting you become a minister, but Buddhism and the history of our family as Buddhists and our Sangha as Buddhists have taught me a great deal. Maybe it can offer you some answers.

Our form of Buddhism, Jodo Shinshu, came from Japan, and in turn it came to Japan from Korea. For hundreds of years, the Japanese had fought with Korea. Even to this day, there are remnants of the hatred from this time. However, Korean King, with his wisdom and kindness, gave the Japanese people what he considered his greatest treasure: the Buddhist teachings. He responded to hatred by giving the so called enemy his greatest treasures -- the Buddha, Dharma and Sangha. Could these be the seeds that can heal wounds created by the hatred of Japanese and Koreans, and possibly the world?

Jodo Shinshu Buddhism came to the United States over 100 years ago. The Buddhist Churches of America, interestingly enough, was formed in the Topaz Concentration Camp in Delta, Utah. This was a time when Japan and the United States of America were at war. Approximately 120,000 Japanese and Japanese-Americans were thrown into these concentration camps without due process. That means without any legal rights, everything taken from them just because they were Japanese. The government of that time was espousing hate speech very similar to what we are hearing from our current government, directed at Muslims and other groups that are here in our country.

This was the time when your maternal grandfather Rokuro Nakano joined the 442 regimental combat team, and your paternal grandfather Henry Hirano joined the Military Intelligence Service of the 100th battalion. A few years ago, both of them received the highest honor our country can give -- the Congressional Gold Medal -- for their service to our country. They responded to the hatred I am sure they felt, with service.

You know, Taylor, the big questions on Birth, Sickness, Old age and Death have been answered for me by the conviction that I am embraced in Amida Buddha's compassion, and I respond in gratitude with Namo Amida Butsu. However, I know you may wonder how Namo Amida Butsu manifests in our family, society and country. I believe that this is something each of us must reflect on, but I want to share with you what I believe and try to do.

You know I love geeky stuff and we have watched all the Spiderman movies together. Do you remember when Peter Parker's Uncle Ben was dying and he tells Peter AKA Spiderman, "With great power comes great responsibility." I don't think Uncle Ben was referring to Spiderman's superpowers, as many might assume. I believe Uncle Ben was referring to Peter's humanity. By humanity I mean the capacity we humans possess: to respond to anger with kindness, greed with generosity and ignorance with humility. Peter Parker wants to kill the man who attacked his Uncle Ben, and with his superpowers as Spiderman, he could. At that moment, Peter was experiencing one of the great sufferings in life, the death of someone he loves. Uncle Ben also knew that he is about to die and wanted to leave his nephews these words that Peter can turn to, especially during difficult moments in his life, without Uncle Ben being having to be physically present. I believe Uncle Ben is leaving Peter with words of love: "Peter, with these great powers you have been given as a human being, you have great responsibility and this means to live with Kindness, Generosity and Humility." Taylor, these are the same great powers the Korean King, the Buddhist lay leaders who formed BCA, and your grandfathers were able to access in response to the hatred and anger they felt all around them.

Taylor, my experience with personal illness, and as a minister have taught me that life is very short. However, even if I were to live to be one hundred years old, I would feel it was far too short a time to be with you and our family, I know I'm being greedy. I wish I could be with you and Kacie forever, and whenever you hurt, to hold you and tell you it will be alright. When both you and Kacie were born, I felt furious joy. I was so happy and joyful that you were born and had come into my life. However, I was also furious and so angry, knowing that you would suffer in this life and I could not protect you. I believe all parents feel this same furious joy.

However, I can tell you that I have found great happiness in love with you, Kacie, Carmela (step mom) and even your mom, my ex-wife. The opportunity to love and be loved is something I wish for you in all forms, especially in the love shared with family and friends. As to livelihood, I have found a profound sense of peace and purpose in my life in service to others as a minister. I know that my abilities as a father, husband, friend and minister are not very great. Kidding aside, I hope you think I'm the smartest, bravest man in the world. However, I know you know I am not. Yet it is amazing how in my ignorant simplicity filled with a personal arrogance, the world has embraced me and blessed me with far more than I deserve. I think when you live a life of service to others, the world responds back ten-fold. As I write this letter, I wonder how such a not very good looking, ignorant man as myself could have been given such beautiful, wonderful daughters. In my very simple understanding maybe it is as your uncle, Rev. Dr. David Matsumoto has taught me, the effort to live a life of Authenticity, Awareness and Appreciation, is a life that is profoundly rewarded. These are things I wish for you and know you can achieve.

When you were in elementary school you made me so proud when you told me how you had spoken up in class, when you questioned your teacher. She had told your class that she didn't think it was the responsibility of her doctor, who studied and worked hard to be a doctor, to have to pay more money in taxes to help people on welfare or were too lazy to work. Taylor, it took great courage for you to raise your hand and explain to your teacher, "My (step)mother is a doctor and she studied very hard to become one and she taught me that it was her responsibility to help those that may have not have had the same benefits in life that she had." Taylor, your courage that day is the "great responsibility" Uncle Ben was telling Peter Parker. Your ability to stand up to authority and question and confront what you believe to be wrong, especially when it is not easy to do so is your "superpower." This is what I believe is the way to answer your question about how you respond to anger and hate in your generation.

Amida Buddha's love and compassion will always embrace you. My love for you will always embrace you, though physically you may not be able to always reach out and touch me, know that I will always be with you in Namu Amida Butsu. Remember that life is short. Your illness earlier this year was a great gift that taught you just how wonderful the gift of life is. This is the great power you have received. The Universal Lottery Jackpot, is human life. Now that you have it, your life is up to you. Support is all around you; Amida Buddha embraces you; you have shown me that you know what great responsibility is and I hope you fill your life with love.

You know in Jodo Shinshu, Shinran Shonin had a great Uncle Ben moment when he said in the Tannisho: "When I consider deeply the vow of Amida, which arose from five kalpas of profound thought, I realize that it was entirely for the sake of myself alone!" This is his way of saying the entire world loves you for who you are. I know that you have it in you to find the meaning and significance to your life and will find a way to act with lovingkindness amidst a world of anger and hate. Call me if you need anything. Take care. Be safe.

Love you,

Dad



PRESIDENT'S MESSAGE

As the new board began their term in January for this coming year, both Suzan and I would like to thank everyone for the support provided to both of us over the past year. We know it will continue for the coming year for us and our 2018 church officers and board members.

Suzan and James A. were our temple representatives and just attended the National Council meeting at the end of February in Sacramento, California. They both learned about the Buddhist Churches of America's current budget and various topics impacting our church and will report in the next GEPP0.

Thank you again and see you at the Temple.

Ohigan and Hanamatsuri services will be coming up in March and April. We hope to see everyone to celebrate both of these important Buddhist services.

In Gassho,
Suzan Y. & Shauna R.

In Memory

The Ogden Buddhist Temple Sangha extends its deepest sympathies to the families of the following member who recently passed away.

*May the family members find solace and comfort in the Nembutsu.
Namo Amida Butsu*

Sachi Shiki Kano ~ February 15, 2018



Buddhist Women's Association NEWS

By Brenda K.



"Gratitude turns what we have into enough"

The year is rapidly passing by, and the BWA members continue to support the temple through their many activities and events. In January the Ho-Onko luncheon was prepared by the toban group with delicious traditional Japanese dishes. Thank you so much to the ladies who did the preparations.

On Sunday, **February 25**, the BWA had their annual **membership party** beginning with lunch at The Greenery Restaurant near the mouth of Ogden Canyon. This was followed by a short service and Bingo games with great prizes. A special welcome to our new members: **Naomi N.-M., Bobbi U. and Sharon K.** It was good to have them with us. Thanks to **Linda R.** for taking reservations and **Ellen K.** for general arrangements.

Upcoming on **March 24, 2018** will be the **BWA Spaghetti Dinner Fundraiser**. Please mark the date on your calendar and plan on coming out to a delicious spaghetti dinner with raffle prizes and entertainment by **Joe McQueen and his band**. The event will be from 5-7pm and tickets can be obtained from most BWA members. If you would like to help, please contact **Tami H.** All proceeds will go toward the temple's operating expenses. See the attached flyer for details.



Get your taste buds ready for the annual **BWA Sushi Fundraiser on May 20, 2018**. Those interested in volunteering for this endeavor can come to **help on May 19 at 9:00 or May 20 at 10:00**. If you have any questions, please contact Tami H. (*omitted for online version*). Please use the order for at the end of this newsletter to reserve your sushi. Funds raised from this event will again assist with the general operating expenses for the temple.

Save the date and your money for **August 12, 2018!** That is the tentative date set for the **Wendover Bus Trip**. Details will be upcoming in the next edition of the newsletter.

The **BWA Hoshu Committee** provides visitation services to those who are hospitalized, limited in attending the temple or have had a loved one pass on. If you know of someone in that situation, we would appreciate your contacting **Ruth S. at** (*omitted for online version*).

Just a reminder that anyone interested is welcome to join the BWA. We are a fun group and enjoy promoting the temple events along with having a good time in doing so. Please contact **Tami H.**, president (*omitted for online version*) if you are interested.

The next **BWA meeting** is **March 18, 2018 at 11:00 a.m.** See you there!



BWA DONATIONS

(*omitted for online version*)

2018 Membership Dues

Aiko H. and Naomi N.-M.



DHARMA SCHOOL NEWS

Superintendent Message



With the mild weather this winter, our Perch at the Church event held on January 21st at Pine View Reservoir was well-attended. Although the perch caught were small, all the Dharma School students, friends and family had a fun time. We appreciate the time and effort **Steve K.** spent to scout out the perfect site for our event this year, and thanks to Mother Nature for delivering perfect weather conditions—a sunny and relatively warm day, but cold enough to keep the ice frozen. Our thanks to **Ellen K.** and **Suzan Y.** for organizing the main dishes for the pot luck lunch held after everyone returned from fishing. Our special appreciation to **Toshi O.** for preparing her delicious noodles pork noodles for all of us. The event was well attended by our Ogden temple members, families and good friends.

Our Dharma School students participated in our annual omigaki ritual, cleaning the onaijin (altar) pieces. During last year’s ritual, **Mike K.** discovered a steam cleaner at a low setting was an effective 21st century cleaning method vs. the traditional methods. This year, **Tena M.** graciously donated her time and use of her great steam units to help us out. Thanks to Tena, we completed the tasks in record-breaking time!

On February 11th, our Dharma School students participated in a traditional mochitsuki lead by **Sharon K.** When Sharon moved back from California, she noticed the temple’s usu, a large stone bowl used to pound the mochi, propped up against a door in storage. So, she organized a special Dharma School lesson, having the students (and some adults) participating in traditional mochi pounding. See the temple website for some fun pictures. Our thanks to Sharon for providing this cultural activity for our Dharma School students.



The Salt Lake Dharma School has invited our Dharma School families to participate in their annual bowling party. It will be held on Sunday, March 4th at the Bonwood Bowl, 2500 South Main, Salt Lake, starting at 10 am. Ogden Dharma School families have been asked to furnish desserts. Salt Lake will provide pizzas, drinks, and salads. Everyone will pay for their bowling costs individually.

In preparation for our temple’s Hanamatsuri service scheduled for Sunday, April 15th, we are reaching out to our young children who would be interested in participating in our traditional Ochigo ceremony. We have had a number of new Dharma School students participate in the Hatsumairi infant presentation ceremony in the past few years, so if any parents are interested in having their children participate, please contact me at *(omitted for online version)*. Also, our Dharma School students have begun planning their performance for the Hanamatsuri program to be held after the service.



Last but not least, the Dharma School is preparing for the annual Keirokai/Ohigan luncheon on Sunday, March 19th. Lunch will be served at noon followed by the Ohigan service.

*In Gassho,
LaVerne K.*

Dharma School Donations

(omitted for online version)

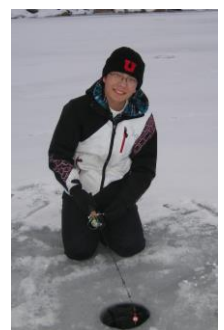


Perch at the Church 2018

By Steve K.

Despite this winter's mild weather, we were still able to hold our annual "Perch at the Church" ice fishing event on January 21st. This year we moved back to Pineview Reservoir and our group of about 35 folks experienced nice weather and slow, but steady action for small yellow perch.

After fishing we returned to the Church and were treated to a lunch of noodles, chicken and side dishes. Thanks to everyone who brought food and participated in another fun day.



Check out more PICTURES
in color on our website:
www.ogdenbuddhistchurch.org

Mochi Bang Pictures



Happy 18th Birthday
Kyra Hi!

Check out our
website:

www.ogdenbuddhistchurch.org

to see more pictures
in color and videos of
Mochizuki!

Ogden BWA Spaghetti Dinner



Saturday, March 24, 2018
5:00 – 7:00 PM
\$8 Adults, \$5 Children

★ Featured Entertainment ★
Joe McQueen

All proceeds to benefit the
Ogden Buddhist Church
155 North Street
Tickets available from any BWA member

FINANCE COMMITTEE REPORT

By Harry S.

Your committee met last month and came up with a budget for this year. In addition, we looked at and discussed some other anticipated income and expense items of major import to the temple. We are pleased to report that our church has achieved another small surplus in the last fiscal year (November to October). This is the fourth consecutive year we have done so. The Board would like to think that our wise money management is responsible, but we know that it is due to a lot of good fortune, and mostly to the generosity of our members and friends. Also we can't overlook the hard, thankless work done by our congregation and associates in putting on our fund raisers and solicitations from our supporters in the community. Arigato Gozaimashita!

In the past few years we have consistently anticipated less income than expenses because of rising costs of services and materials, and not insignificantly, our seemingly smaller and aging membership. BUT, it seems that some fortuitous circumstance which we can't explain or predict causes a member or friend to contribute over and above our conservative estimates. As we were putting together this year's budget, the church received a large cash donation as beneficiary of the estate of an anonymous patron. Although we are all curious about the donor and his or her relationship to our temple, it doesn't diminish how grateful we are. Perhaps in the future we can find a way to honor this person who held us in such high regard.

Our committee's budget proposal for 2018 are as follows:

Income - \$101,010;

Expenses - \$123,735,

For an anticipated loss of \$22,725.

As in years prior we are taking the "glass half-full" approach to this apparent necessity to draw on our reserves. May the good Karma of past years still be with us? If any member would like more detail or even a copy of the proposed budget, or any other financial details, please contact a committee member. You will get answers.

As to the large donation, we are as of this date treating it as part of our reserves. We have several ideas and suggestions for its use in addition to adding it to our long term reserves. Please feel free to offer your ideas. We will continue to try and come up with the optimal beneficial use for these funds which will best serve the interest of our temple. Other financial matters that impact church spending include maintenance, repairs to the building and grounds, and possible remodeling projects. We will keep you updated on these needs and their priorities and costs. Any or all these things will have an impact on our finances. Be of good faith. We will persevere.



Namo Amida Butsu

Budget & Finance Committee: Harry S.; Suzan Y.; Shauna R.; James A.; Mike K.;
Maya C.; Steve K.; Tom F.; Betty Y.; Kirk Y.



OHIGAN SERVICE
March Shotsuki Hoyo
KEIRO-KAI
Sunday, March 11, 2018, 1:30 PM
Lunch at 12:00 noon

The word Higan comes from the Sanskrit word Paramita - "Other Shore." The words "other shore" refer to the "world of Nirvana." As the name Higan denotes, this is the time to remind within each and every one of us the Bodhisattva practice of the Six Paramitas of charity, morality, patience, effort, meditation, and wisdom. It is the means by which one crosses over the illusory ocean of birth and death to the other shore of Nirvana.

Shotsuki Hoyo - Monthly Memorial Service



HANAMATSURI SERVICE
April Shotsuki Hoyo
Sunday, April 15, 2018, 10:00 AM
Lunch & Program to Follow Service

Hanamatsuri or "Flower Festival" is held to commemorate the birth of Siddhartha Gautama in Lumbini Garden. According to the ancient legend, the universe was filled with joyful music, flowers bloomed in full glory and sweet rain fell from the heavens to make this a joyful event. During the service a flower shine known as the Hanamido is set up in front of the main altar as a symbol of Lumbini Garden. In this shrine is placed a statuette of the infant Buddha and the Congregation offers flowers and pours sweet tea over the image.

Shotsuki Hoyo - Monthly Memorial Service

March & April Shotsuki Hoyo

March Shotsuki Hoyo

March 11, 2018, 1:30 p.m.

Mar 22 2017 Toshiyuki Aoki
 Mar 18 2013 Akio Dick Hamada
 Mar 10 1967 Kanekichi Hamada
 Mar 29 2014 Hisano Higashiyama
 Mar 18 1971 Francis Hirabayashi
 Mar 18 1971 Ricky Hirabayashi
 Mar 11 1987 Yukiyo Iseki
 Mar 2 2015 Aileen Shizuko Kano
 Mar 29 1997 Kayzo Kano
 Mar 12 1999 Toyse Toshiharu Kato
 Mar 15 2005 Maxie Kimiko Kato
 Mar 14 1960 Tasaku Kumooka
 Mar 23 1988 Yoshimatsu Miyagishima
 Mar 23 1996 Hideo Miyawaki
 Mar 29 1998 Matsuyo Miyawaki
 Mar 22 1988 Mary M. Morinaka
 Mar 5 1979 Shuichi Murakami
 Mar 14 1994 Masako Nakagawa Burrell
 Mar 16 1966 Bunkichi Oki
 Mar 18 1975 Itsu Ota
 Mar 31 1973 Taiji Shimada
 Mar 14 1970 Yasu Shiotani
 Mar 3 1970 Utao Sugihara
 Mar 11 1979 Masu Sugihara
 Mar 11 2000 George Joji Sugimoto
 Mar 16 1990 Mine Takabayashi
 Mar 17 2008 Judy Naoko Takara
 Mar 16 1983 Noble Edward Tsushima
 Mar 30 1988 Takashi Uemori
 Mar 27 2003 Saburo Butch Uyeno
 Mar 27 1964 Shinichi Yamada
 Mar 28 2014 Ted Teruo Yamada
 Mar 3 1996 Toshimi Yamada (Tsukamoto)
 Mar 7 1979 Mii Yamaguchi
 Mar 10 2007 Takeo Yamasaki
 Mar 16 1996 Ruby Toshiko Yamasaki
 Mar 28 1992 Kiyoshi Yei
 Mar 11 1976 Saburoji Yoshimura

April Shotsuki Hoyo

April 15, 2018 at 10:00 a.m.

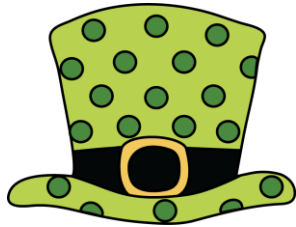
Apr 8 1982 Helen Haruye Estrada
 Apr 23 1974 Chohachi Fujita
 Apr 5 1979 Utaka Harada
 Apr 25 1970 Toraki Hattori
 Apr 2 1980 Joe Hideo Imaizumi
 Apr 2 1995 Miyoe Inouye (Miyamoto)
 Apr 16 1983 Ise K. Kato
 Apr 5 1979 Bunshiro Kikuchi
 Apr 4 2000 Mitsuru Koga
 Apr 1 2012 Fujie O. Kunitomo
 Apr 21 1963 Katsugoro Miya
 Apr 22 1967 Eimatsu Miyagishima
 Apr 4 1962 Kenjiro Mukai
 Apr 11 1993 Yukimi Nakashige (Naito)
 Apr 13 1962 Kosaku Nakata
 Apr 11 1975 Gentaro Nakashige
 Apr 30 2009 Kikue "Kixie" Oda
 Apr 13 1987 Chiyoichi Ogata
 Apr 24 1979 Haruge Okuda
 Apr 11 1987 Kumaye Okuda
 Apr 13 1980 Kirk Sakae Omori
 Apr 17 1984 George Sakae Omori
 Apr 4 1961 Kotaro Ono
 Apr 3 1991 Randall Petersen
 Apr 11 1979 George T. Ryujin
 Apr 21 1999 Tomotsu Tom Ryujin
 Apr 2 2004 Etsuko Ryujin
 Apr 4 1999 Mary Sase
 Apr 9 2009 Shige Shimada
 Apr 6 1990 Takino Sugimoto (Nakano)
 Apr 29 2015 LaVerne Vera Summers
 Apr 4 2010 Fred W. Taniguchi
 Apr 26 1995 Yoshiko Tawatai (Yamasaki)
 Apr 29 1993 Shizuyo (Shitsuyo) Uyematsu
 Apr 22 1971 Kiyoshi Yamamoto
 Apr 17 1995 Miyeko Yamane (Nakagawa)
 Apr 28 1967 Suzuko Yamashita
 Apr 24 2006 George Seiichi Yoshida
 Apr 7 2014 Debbie Yoshimura

The temple holds the Shotsuki Hoyo, monthly in memory of those Sangha members that have died during that month in previous years. During these services, the temple will list the names of those members who have died during the month in the preceding years. These services are not meant to replace the major memorial services as listed below. The numbers for the years of service are using the "kaiki" which beings the first year as 1 and second year as third year. To schedule a private memorial service please contact Rev. Hirano. Contact information - Office: 363-4742, Home: 299-8727, Emergency: 819-2648







2018 Memorial Service Schedule for those who passed away in:

2017 – 1 year	2006 – 13 year	1984 – 33 year
2016 – 3 year	2002 – 17 year	1969 – 50 year
2012 – 7 year	1994 – 25 year	1919 – 100 year

For corrections/additions to our Shotsuki Hoyo list, please contact Ruth S, (*omitted for online version*)



March 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3 Girl's Day 
4 10:00 am – Dharma School Bowling Party Bonwood Bowl in Salt Lake 12:00 pm – Meditation 12:30 pm – Discussion Group 1:30 pm – Family Service	5	6	7 10:00 am Buddha's Round Table	8	9	10
11 12:00 pm – Meditation 12:00 pm – Otoki Lunch 12:30 pm – Discussion Group 1:30 pm – Ohigan Service March Shotsuki Hoyo *Daylight Savings Time Begins* 	12	13 7:30 pm OBC Board Meeting	14 10:00 am Buddha's Round Table	15	16	17 
18 11:00 am – BWA Meeting 12:00 pm – Finance Committee Meeting 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	19	20	21 10:00 am Buddha's Round Table	22	23	24 3:00 pm BWA Food Prep  5 – 7 pm BWA Spaghetti Fund Raiser
25 12:00 pm – Meditation 12:00 pm – Dharma School Meeting 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	26	27	28 	29	30	31 

Toban Cleaning Group:

Roland & Janice S. (Toban Cleaning Leader)
 Todd & Stacie H.
 Fran H.





April 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service Happy Easter! 	2	3	4 10:00 am Buddha's Round Table	5	6	7
8 10:00 am – Salt Lake Hanamatsuri Service Lunch & Program to Follow *NO service in Ogden*	9	10 7:30 pm OBC Board Meeting	11 10:00 am Buddha's Round Table	12	13	14 5:00 pm Hanamido Making Party!
15 10:00 am – OGDEN Hanamatsuri Service Lunch & Program to Follow 	16	17	18 10:00 am Buddha's Round Table	19	20	21
22 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	23	24	25	26 5:00 pm Nihon Matsuri Prep	27 6:00 pm Nihon Matsuri Prep	28 7:30 am – Nihon Matsuri Prep @ site
29 12:00 pm – Meditation 12:30 pm – Discussion Group 12:45 pm – Dharma School 1:30 pm – Family Service	30					

Toban Cleaning Group:

Kirk & Betty Y. (Toban Cleaning Leader)
 Madison Y.
 Steve & Kris Y.
 KayLe Y.



BWA SUSHI FUND RAISER



\$10.00 per plate

Available for pick-up following
Gotan-E Service on May 20th.

All proceeds will go to the Ogden Buddhist Church.



BWA SUSHI FUND RAISER

Thank you for your support!
Sushi plates will be ready for pick-up on the
Sunday of Gotan-E Service ~ May 20, 2018.

Your name: _____

of plates ordered _____ x \$10.00 each = \$ _____ total due

Please make checks payable to:
The Ogden Buddhist Church

Order forms need to be complete and can be given to any BWA member.