

THE GEPPO



A publication of the Ogden Buddhist Temple

155 North Street Ogden, UT 84404 P.O. Box 3248 Ogden, UT 84409 Supervising Reverend: Rev. Jerry Hirano

Rev. Hirano contact info: Office – 801-363-4742

Home – 801-299-8727 Emergency – 801-819-2648 September/October 2020 Issue

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Temple President: Annette Koga & Michael K.

Minister's Assistant: Geoffrey R.

Minister's Assistant: James A.

Junior Minister's Assistant: Charles A.

A CRECITE COLLER

* SPECIAL COVID-19 GEPPO *

Web Site: ogdenbuddhistchurch.org Temple E-mail: ogdenbuddhisttemple@gmail.com

We MISS our Temple Members
We MISS our Temple Gatherings
We MISS our Temple Dharma Talks
SOON, things will return to a NEW normal
And we will be able to gather again.
Until then, be SAFE, be HEALTHY,
And BE HAPPY ... at home!

Due to the COVID-19 situation and the uncertainty surrounding it, we do not know when we will be able to gather again, therefore this is a special shortened version of The GEPPO.

All calendar items are on hold until further notice.

We will keep our website updated with all the necessary information as well as our Facebook page.

If you DO NOT have access to our website or Facebook page, please call any board member and we will be happy to keep you updated.



West to East: Nembutsu across America "In search of the "BIG E"

By Reverend Jerry K. Hirano

"When I was very young and the urge to be someplace else was on me, I was assured by mature people that maturity would cure this itch. When years described me as mature, the remedy prescribed was middle age. In middle age I was assured that greater age would calm my fever and now that I am fifty eight perhaps senility will do the job. Nothing has worked. Four hoarse blasts of a ship's whistle still raise the hair on my neck and set my feet tapping. The sound of a jet, and engine warming up, even the clopping of shod hooves on pavement brings on the ancient shudder, the dry mouth and vacant eye, the hot palms and the churn of stomach high up under the rib cage. In other words, I don't improve; in further words, once a bum always a bum. I fear the disease is incurable. I set this matter down not to instruct others but to inform myself."

~Travels with Charley; In Search of America, John Steinbeck

armela and I spent our 15th wedding anniversary in San Juan Bautista, California. For those of you who do not know, this area and the neighboring towns of Salinas, Monterey and Watsonville are considered Steinbeck Country, in honor of the Nobel prize winning American author John Steinbeck. One of the things that Carmela and I enjoy on vacation is just hanging out, listening to or reading books and eating good food. Since we were in Steinbeck Country while driving out there, I started reading and listening to Steinbeck's book Travels with Charley, the first paragraph of which the quote I began with is from.

The first actual reading book I read was called Spark Plug of the Hornets when I was in second grade. However, Of Mice and Men was the first book I remember not being able to put down. It inspired my life-long love of books. After more than fifty years, I still remember lying down in the back of my Dad's 1963 Buick Special station wagon. On this particular trip, our family was going to a movie at the old Motor Vue Drive in. I don't remember the movie we were going to see, but I do remember I didn't want to stop reading the book because I wanted to find out what happens to Lennie. If you want to satisfy your curiosity, read the book; it is very short, but amazing. However, the reason I bring this up is that, to me, John Steinbeck personifies the great American author even more than Ernest Hemingway. Steinbeck wrote about migrant workers and the western United States, something more familiar to me than Hemingway's more exotic locales in his novels. In particular, this book Travels with Charley was a travelogue Steinbeck had published in 1962. This was a few months before he received the Noble peace prize in Literature. It was about a trip in search of what "real" America was. He had accomplished a lot in his career and as I say, he had written a lot about the West and middle America, such as his famous book "Grapes of Wrath". Even though he had written a great deal about the West, which was the setting for this book, he had been living in New York City for close to twenty years by 1960. He was fifty-nine years old and was not in the best of health. He felt he really no longer knew what "real" America was.

In a similar manner, as I am getting towards the end of my career, I too have accumulated quite a few challenges to my health. I don't know how many times I have heard about the "Nembutsu teachings in America" or even the "World". Then I started wondering, "Have the Nembutsu teachings even spread across America?" Having been involved with the Buddhist Churches of America (BCA) at the national level for many years, I often see how BCA considers America as mostly the "west coast". To be specific, since BCA's headquarters are in the Bay area, much of the leadership of BCA comes from a very liberal political perspective. I consider myself quite liberal politically, however, I understand that this liberal voice does not define America or the Nembutsu teachings. Jodo Shinshu is not political. And BCA should not be just for Japanese Americans. This has really been increasingly fueling my yearning to understand America better, to see it for myself.

One of the best things to happen to my career as a Kaikyoshi was to have been involved with the Idaho Oregon Buddhist Temple (IOBT). There are so many things about IOBT that are very familiar -- the Japanese-American traditions and foods, the kindness of so much of the membership. However, in the area of politics, I know that many of the members differ from my own perspective and it has been an eye opener to learn that. I was born and raised in Salt Lake City, Utah. I grew up acquiring the "handicap" of division between LDS (Mormon) and non-Mormon political views. I have had an "us" vs. "them" viewpoint. My perspective was the liberal viewpoint and the Mormon way was the extremely conservative way. Now that I am involved with IOBT, their views have taught me that the conservative viewpoint is a very legitimate view, just as legitimate as my liberal view.

Now that I have glimpsed the conservative Japanese American viewpoint in Ontario, Oregon, I would like to see more of my America. Some people have said the United States is not a bunch of states but a bunch of countries, with their own cultures and traditions. I believe this is true. Just as Steinbeck questioned his own prejudices to this question, I'm challenging my personal perspective of what America is and "has the Nembutsu spread throughout America?"

As the current Director of the Buddhist Churches of America Center for Buddhist Education (CBE), my vision is for CBE to offer a more comprehensive and far-reaching, albeit ambitious, approach to Buddhist education that will help share the Jodo Shinshu teachings throughout the English-speaking world. A part of that is to provide online seminars relevant to an American, if not international, audience. To do this, I want to have a better understanding and handle on America beyond the west coast. In my life and career, I have yet to explore the rest of this country other than BCA temples I have visited during my 30-plus years as a kaikyoshi. Things in BCA and the world have changed quite a bit since I began studying Buddhism in the seventies.

In 1978, I had attended the Institute of Buddhist Studies (IBS) Summer Session, then an opportunity to take IBS graduate level classes focusing on Jodo Shinshu and Buddhism. That year, I was still a college student at the University of Utah and had wondered about whether I would really like to study Buddhism with a more academic structure. When I began this journey, literally the first person I met when I went to the old IBS on Haste Street in Berkeley, California was Kenny Yamada. At that time, Kenny was not yet ordained and was a student at UC Berkeley. He was a very friendly and interesting person.

After introducing ourselves, he asked me, "Why are you here?"

"I was thinking of whether or not I want to study Buddhism. I met Rev. Kusada at an IBS Seminar in Ogden, Utah, so I thought I'd check it out. What are you doing here?" I replied. He simply said, "I'm going to get the "Big E!"

"What's the Big E?" I asked. "You know, THE BIG E! I'm here to get Enlightened, like the Buddha!" he replied, somewhat amazed that I didn't know what he was talking about.

At the time, I didn't know anything about Kenny Yamada and thought, "Wow, I guess I have to get used to this type of person in Berkeley. That must be why they call this place Bizerkely."

Since that time, we have become very good friends. When I was attending IBS, we were actually roommates for a while. After I graduated from IBS and went to Kyoto to study, he and I were also classmates for two years at Chuo Bukkyo Gakuin (Central Buddhist Institute) in Kyoto, Japan. We then received our ordination together at Nishi Hongwanji. After that, I attended Chuo Bukkyo Gakuin for another year for the research program, while Rev. Kenny and his wife Naomi returned to Berkeley. He then decided not to complete IBS and became a journalist instead. For a while, he worked as a reporter for the Wall Street Journal and then he moved on to other journalist jobs. He then decided he had missed something about the ministry. That was when he decided to follow his family's tradition in Higashi Hongwanji. He trained again and became a Kaikyoshi of Higashi Hongwanji, and served for many years as the minister of the Berkeley Higashi Temple. Like myself, he was one of the few ministers to return to his home temple. He now serves as the editor of the Higashi Hongwanji's Shinshu Center of America. He is in charge of all English language publications for Higashi Hongwanji.

The reason I mention all of this, is that I am planning to take a trip across America, just as John Steinbeck did. As you all know, since this COVID crisis, I do everything by computer now with four temples and the BCA Center for Buddhist Education. Since March, the days have glopped together as I just sit here with my laptop. So Carmela and I bought a motor home! If I am not at my desk at home, I am at my desk in my RV. I knew I was getting so tired of just sitting at my house but Carmela doesn't think it is safe for me to go out. Since she didn't want me outside my bubble, I asked her about just driving around in my own bubble? She thinks I will be safer, as long as I take the proper safety precautions. We have now taken a number of practice trips since we bought the RV in May, and I have driven about 8000 miles. This upcoming trip I will be traveling with my old buddy Rev. Kenny, and "Travel with Kenny," as Steinbeck once traveled with Charly, although Charly was a dog. Rev. Kenny is a 5th degree black belt in Wado kai Karate. He will be fun to travel with and much better protection than a dog. We are going to drive through the entire contiguous 48 United States, a little over 16,000 miles.

Since we are both third generation Japanese American Kaikyoshi, I have decided to begin at the site of the Wakamatsu Tea and Silk colony. This group in 1868 was the first Japanese to establish a place to live in the United States. The first Hongwanji Temple was in San Francisco in 1899, which will be our next stop, then the BCA/JSC and Berkeley Higashi. We will then cross California to Los Angeles to the Nishi and Higashi Betsuins, moving on to Arizona to the Amida Stupa near Sedona. We will then continue on the next 46 of the United States. We will be highlighting certain sites significant to Japanese American history, such as Minidoka Concentration site, Heart Mountain Concentration site, the Rohwer Arkansas concentration camp site, Crystal City Concentration Camp site in Texas etc. and other points of interest on the rest of the United States. We plan to hold a Jodo Shinshu service in each of the 48 states, document our adventures by video and upload each service onto the Salt Lake Buddhist Temple Facebook page (@SaltLakeBuddhist) and the BCA CBE YouTube channel.

John Steinbeck named his camper truck "Rocinante" which was the name of Don Quixote's horse. I already have a truck named "Kantaka," after Siddartha Gautama's horse. All our vehicles have names beginning with the letter "K," e.g., Klesha, Kokoro, and Kantaka; we had Kansha for our now traded-in SUV, and now my RV is named "Karuna," Sanskrit for "compassion." So it's quite auspicious to call my trip with Rev. Kenny "West (Nishi) to East (Higashi): Nembutsu across America carried by Compassion in search of the "Big E". So please check out our videos, as we begin in September after Labor Day.



PRESIDENT'S MESSAGE

This month's message is one of deep gratitude to our members. We have not had a service in 6 months, no Osaisen, no gatherings of any kind, nothing, yet your hearts have been so giving! We have a net gain for the month of July. It's heartwarming to see the generosity of our wonderful Dharma Friends.

At our monthly board meetings, by way of Zoom, we have talked about our upcoming expenses. We have completed the property survey and the markers are set. As part of the property line we found that all the overgrown trees along the North West border are all on our side. They are not in the best of health and have never been cared for, thus could be a potential issue. They are so overgrown it is possible they could be a damaging event waiting to happen. Our neighbor, Mr. Ball, has concerns his house is in danger of receiving damage if the trees should split, have falling limbs or just simply fall over. The board felt the safest thing to do is just remove the trees before something bad happens. We got four bids and have selected Nye's Tree Service; they are scheduled to come September 2nd.

With no service it may have been a long-time sense some of you have been at the Temple. We have had some amazing yard clean up days. The pasture and overgrown garbage trees along the ditch banks have been cleaned up and the shredded bark has been placed around the bushes and trees. Things look really good. But as you all may know from your own homes; yard work is never finished. With the tree removal on September 2nd Ernie could use a hand with removing things around the base of the trees and possible weeding of puncture weeds growing around the parking lot; well you get the idea. We could use the help.



I hate to try to put a date to the return of service, but BCA had a meeting with all the districts asking what we think it will take to safely open our Temples. From coast to coast the feeling was, we are not ready. I hope to get a Zoom meeting with Rev. Hirano, our MAs Geoff and James, myself, LaVerne (Dharma School) to discuss our options. It will not be soon, and may extend to 2021 but I will try to keep everyone informed as we move forward.

In closing I want to thank you again for the financial support you have giving in this unusual time. We will need you more than ever with no Bazaar, the tree removal, our budget is strained. We are Buddhist Strong and we will see things get back to a "new normal" soon. Be safe, stay healthy, hope to see you back in our Hondo in the days to come.

In Gassho, Annette & Mike K.

THANK YOU SENSEI

We would like to THANK

Reverend Hirano

for visiting ALL our cemeteries during the Obon season since we all could not meet! We appreciate his service to honor our loved ones!



BUDDHIST WOMEN'S ASSOCIATION DONATIONS

Thank you for your donations:

OMITTED FOR ONLINE VERSION



Lawn Mowing Schedule

We still need help to keep our temple grounds looking fantastic!
We APPRECIATE everybody's help in keeping our temple grounds beautiful!
* Depending on the COVID-19 situation, please follow the CDC Guidelines for social distancing. *

For the Week Of	Scheduled Group
September 6	Steve K. & Blaine Y.
September 13	Mike K. & Tom F.
September 20	Kirk Y. & Steve Y.
September 27	Ernie K. & Andrew K.
October 4	James A. & Charles A.
October 11	Bart H. & Kevin H.
October 18	Steve K. & Blaine Y.
October 25	Mike K. & Tom F.
November 1	Kirk Y. & Steve Y.





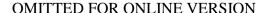
THANK YOU National JACL Credit Union

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On behalf of the finance committee and the temple, I would like to thank the National JACL Credit Union and Dean H. (president) for securing PPP money for the temple. Without Dean, we would not have been able to apply, as many of the big banks were not accepting applications, especially for the little guys. I urge all of you to support the JACL Credit Union which helped many of the small Japanese, Buddhist and community businesses secure these funds from the SBA while the other banks turned them away. Dean spent many, many, many hours dealing with the SBA to secure these funds for his members. Go open an account for yourself, your children or your grandchildren to show your appreciation. I know my daughter appreciates the personal attention she gets whenever she calls into the credit union because she is more than just a number to them. Thank you also to Betty Yamashita for providing the necessary documents to the credit union. I hope you all are healthy and safe —and I look forward to meeting again soon.

In Gassho, Maya C., Chairperson

DHARMA SCHOOL DONATIONS





SCRIPS: TO HELP THE DHARMA SCHOOL

Things certainly have changed for us due to the covid-19 outbreak. We have had to isolate ourselves from the general population, and readapt our work, school, sports and social circles. In speaking with others, I've learned individuals are more comfortable with on-line orders. It has taken me a while to realize a great way to help you and support businesses during these times is through the Dharma School (DS) scrip program. Ordering your gift cards through DS, we receive anywhere from 2-14% back based on the face value of the gift card. Think about this, if you place an order through Amazon using DS gift card, we receive 2.5%, if your purchasing soaps and hand sanitizers from Bath & Body Works, we receive 12%. Grabbing a quick bite Arby's, Burger King, Olive Garden we receive 8%. As you can see it's a win-win for everyone! Submit your order by the 1st and 3rd Wednesday of the month and I'll have the scrip by the following Thursday. Below is the monthly schedule.

Order Placed	Order Received
Sept 2, 2020 (Wed)	Sept 10, 2020 (Thurs)
Sept 16, 2020 (Wed)	Sept 24, 2020 (Thurs)
Oct 7, 2020 (Wed)	Oct 15, 2020 (Thurs)
Oct 20, 2020 (Wed)	Oct 29, 2020 (Thurs)

Weekly orders begin Nov 4 th	Delivery Date
Nov 4, 2020 (Wed)	Nov 12, 2020 (Thurs)
Nov 11, 2020 (Wed)	Nov 19, 2020 (Thurs)
Nov 18, 2020 (Wed)	Nov 26, 2020 (Thurs)
Nov 25, 2020 (Wed)	Dec 3, 2020 (Thurs)
Dec 2, 2020 (Wed)	Dec 10, 2020 (Thurs)
Dec 9, 2020 (Wed)	Dec 17, 2020 (Thurs) Last order for 2020

Dharma School accepts checks, or you can pay using the church's Venmo account, just be sure to note DS scrip! You will also find the order form on the church's website. Please give me a call at *omitted for online version* or email: yoshimurab@aolcom if you have any questions or want to place an order.

2020 Scrip Order Form #Items S (VENMO OBC or Make checks payable to Ogden Dharma School)

Name: _____ Phone:

Store Name	Credit	Value	Quantity	Total Order
Amazon.Com S10 Card Limited Time	2.25%	\$25/\$100		
American Eagle Outfitters	10%	\$25		
AMERICAN GIRL (City Creek)	9%	\$25/\$100		
Apple (everything Apple store & online)	5%	\$15/\$25		
Applebee's	8%	\$25/\$50		
Arby's	8%	\$10		
Athleta	14%	\$25/\$100		
Auto Zone	8%	\$25		
Banana Republic	14%	\$25/\$100		
Barnes & Noble	8%	\$10/\$25/\$100		
Barnes & Noble College Bookstores	8%	\$10/\$20/\$25/\$100		
Bass Pro Shops	9%	\$25/\$100		
Bath & Body Works	12%	\$10/\$25		
Bed Bath & Beyond	7%	\$25/\$100		-
Best Buy	4%	\$25/\$100/\$250	+	
Big 5 Sporting	8%	\$25	_	
Boston Market	12%	\$10	+	
Brooks Brother (NEW)	16%	\$25	1	
Buca Di Beppo	8%	\$25	+	
Buckle	8%	\$25	1	
Buffalo Wild Wings (reload)	8%	\$10/\$25	1	
Budget Car Rental	8%	\$50	+	
Build-A-Bear Shop	8%	\$25	1	
Burger King (reload)	4%	\$10	1	
Cabela's	8%	\$25/\$100	+	
California Pizza Kitchen	8%	\$25	+	
Carl's Jr.	5%	\$10	1	
Cheesecake Factory	5%	\$25	+	
Children's Place	12%	\$25	1	
Chili's	11%	\$25/\$50	_	
Chipotle Mexican Grill	10%	\$10/\$25	+	
Cineplex Odeon (Loew's Cineplex)	10%	\$25	+	
Cinemark Tinseltown	4%	\$25	+	
Claire's	9%	\$10	+	
Container Store (NEW)	9%	\$25/\$100		
Cracker Barrel	8%	\$10/\$25	+	
Crate & Barrel	8%	\$25/\$100		
CVS Pharmacy	6%	\$10/\$25/\$100	+	
DSW (New)	8%	\$25	+	
Dairy Queen	3%	\$10	+	
Del Taco	7%	\$10	+	
Denny's	7%	\$10	1	
Dicks Sporting Goods	8%	\$25/\$100		
Dillard's	9%	\$25/\$100	+	
Domino's Pizza	8%	\$10/\$25	1	
Dunkin' Donuts	3%	\$10/\$25	1	
Einstein Bros Bagels	10%	\$10.323	1	
Express	10%	\$25	1	
Exxon	1%	\$50/\$250	1	
Famous Footwear	8%	\$25	+	
Fandango	4%	\$25	1	
Farever 21	5%	\$25 \$25	1	
Gap	14%	\$25\$100	+	

Aug 2020 National list or retailers www.shopwithscrip.com)

^{*}Note Bold = recent scrip changes (Questions contact Suzan at yoshimurab@aol.com)

Game Stop	3%	\$25	
Golden Corral	9%	\$25	
Golf Galaxy	8%	\$25	
Great Harvest	6%	\$10	
H&M	7%	\$25	
Hallmark	4%	\$25	1 1
Home Depot	4%	\$25/\$100/\$500	1
HomeGoods	7%	\$25/\$100	
Honey Baked Ham (Holiday time)	12%	\$25	
	9%	\$10	
Icing (Claire's)	The Section Co.	A STATE OF THE STA	
HOP	8%	\$10/\$25	
J. Crew	13%	\$25	
JC Penney	5%	\$25/\$100	
Jiffy Lube	10%	\$30	
Jo Ann Fabrics	6%	\$25	
Joe's Crab Shack	9%	\$25/\$100	
Journeys	10%	\$25	
Kohl's Dept Store	4%	\$25/\$100	
Krispy Kreme	8%	\$10	
Lane Bryant	9.75%	\$25	
Little Caesar's Pizza	8%	\$20	_
Loews Cineplex Ent	8%	\$10/\$25	
LongHorn Steakhouse	8%	\$10/\$25/\$100	
Lowe's Home Improve	4%	\$20/\$25/\$100/\$500	
Macy's	10%	\$25/\$100	
Marshalls	7%	\$25/\$100	
Men's Wearhouse	8%	\$25	
Michaels	4%	\$25	
Nike	12%	\$25	1
Noodles & Company	8%	\$10	+ + -
Nordstrom/ Nordstrom Rack	6%	\$25/\$100	
Office Depot/Office Max	5%	\$25/\$100	
Old Navy	14%	\$25/\$100	
Olive Garden (no longer affiliated with Red	8%	\$25/\$100	
	079	\$43/\$100	
Lobster)	1000	205 W 50	
Outback Steakhouse	10%	\$25/\$50	
Panda Express (NEW)	8%	\$25	
Panera Bread	8%	\$10/\$25	+
Papa Johns (reload)	9%	\$10	
Papa Murphy's	8%	\$10	
PF Chang's	8%	\$25/\$100	
PetSmart	5%	\$25	
Pizza Hut	8%	\$10	
Pottery Barn & Kids/Wm Sonoma	8%	\$25/\$100	
Red Lobster	8%	\$25	
Red Robin	8%	\$25	
REI	8%	\$25	
Rite Aid	4%	\$25	
Ross Dress for Less	8%	\$25	
Ruby Tuesday's	8%	\$25	
Scheels	8%	\$25	
See's Candies	11%	\$20.50-11b/\$25	
Sephora	5%	\$25	
Shell Gas Station	1.5%	\$25/\$50	
Shutterfly	9%	\$25	
Sinclair Oil	1.5%	\$25/\$100	
Sprouts Famers Market	5%	\$25/\$100	
	57.50		
Starbucks \$5 & \$10 Card Limited	7%/8.75	\$10/\$25	
Time	%		
Staples	5%	\$25/\$100	

Aug 2020 National list or retailers www.shopwithscrip.com)

^{*}Note Bold = recent scrip changes (Questions contact Suzan at yoshimurab@aol.com)

Subway	6%	\$10/\$50	
T.J. Maxx /Marshall/Home Goods	7%	\$25/\$100	
TGI Friday's	9%	\$25	
Taco Bell	5%	\$10	
Target \$10 Cards Limited Time	2.5%	\$25/\$50/\$100	
Texas Roadhouse	8%	\$25	
ULTA	4%	\$25	
Under Armour	11%	\$25	
VISA (NEW) No activation	1.25%	\$50	
Walgreens	504	\$25/\$100	
Wal-Mart / Sam's Club	2.5%	\$25/\$100/\$250	12
Wayfair	6%	\$100	
Wendy's	4%	\$10	
West Elm	8%	\$25/\$100	
Whole Foods Market	3%	\$25/\$100	
Zaxby's NEW	8%	\$25	

See www.shopwithscrip.com for a complete list of retailers

(R) Reload

Ways You Can Donate

There are several ways that you can still donate to our church! With all services and activities being cancelled, we still need your support.

THANK YOU!



@BuddhistChurchofOgden



Buddhist Church of Ogden P.O. Box 3248 Ogden, UT 84409-1248

Other Ways to Support



You can NOW update your Amazon APP on your phone to donate a portion of your purchases to the Ogden Buddhist Church.

- 1. Open your APP
- 2. Main Menu → Settings
- 3. Tap AMAZON SMILES → Complete the process



If you have NOT done this previously, please select the

Buddhist Church of Ogden (#YS414)

as your non-profit organization to support on your Smith's Rewards Card.

(* You only have to do this once. *)



August, September & October Shotsuki Hoyo

August/September Shotsuki Hoyo

Sept 19 1971 Yasaburo Yamane

Sept 9 1987 Dick Yoshida

Sept 21 1983 Akira William Yokota

October Shotsuki Hoyo

Aug 1 2010	Lily Aoki	Oct	28 2014	Yusako Obayashi Burke
Aug 27 2014	Michiyo Michi Aoki	Oct	15 1964	Jintaro Hano
Aug 15 1945	Tome Fujita	Oct	11 1991	Masao Eugene Higashiyar
Aug 22 2005	Kiyoko M. Hamada	Oct	23 1964	Kuichi Hirabayashi
Aug 8 1983	Kazue Hattori	Oct	15 1984	Mack Susumu Hirai
Aug 30 1976	Tama I. Kariya	Oct	4 2016	Harold Edwin Hull
Aug 15 2007	Dick Hideki Kishimoto	Oct	6 2004	George Imaizumi
Aug 28 2016	Yoneko Imaizumi Kiyomura	Oct	12 1979	Mary S. Imaizumi
Aug 15 1969	Matsuichi Kurokawa	Oct	26 1995	Chiyoko Barbara Inouye
Aug 13 1909 Aug 27 2010	Mildred N. Miya	Oct	17 2012	Fusaye Nakamura Kano
Aug 10 1997	,	Oct	5 1991	Tayoko Iriye-Kawaguchi
Aug 10 1997 Aug 6 1961	Tomoshichi Mochida	Oct	11 1999	Tom Tadao Kinomoto
Aug 23 1974	Umataro Nagao	Oct	5 1992	Tatsuo Koga
Aug 12 2017		Oct	13 1974	Moju Kosaiku
Aug 12 2017 Aug 28 1973	Yukiko Ryujin Yoichi Sakiyama	Oct	13 1969	Rodney Manji Kuroiwa
Aug 14 1973	Kenzo Shiki	Oct	29 1979	Yorimoto Murakami
Aug 14 1973 Aug 11 1970		Oct	10 1986	Omune Nagao
_	Tamegoro Shimizu Masao Shirazmizu	Oct	16 1978	Fumi Nakahara
Aug 9 1995 Aug 6 1971	Joseph Terumi Suekawa	Oct	11 2017	Masae Nishimoto
Aug 18 1988	Jiro Joe Sumida	Oct	11 1971	Mary Chiyono Nisogi
Aug 12 2000	Kenneth Kiyoshi Takamatsu	Oct	22 1959	Sumi Nisogi
Aug 12 2000 Aug 2 2016	Ferry Hiroko Taniguchi	Oct	14 1964	Chujiro Ono
Aug 5 2005	Isao Yamaguchi	Oct	30 2000	Joanne (Kano) Petersen
Aug 28 1999	Ada Muriko Yonemura	Oct	4 1994	Harry Takeo Sato
	Sam Osamu Yamamoto	Oct	4 1983	Mitsuyo Shiki
_	Tokuo Yoshimura	Oct	15 1975	Royce I. Shiki
Aug 2 2010	TORUO TOSHIITIUTA	Oct	2 1962	Tamekichi Takahashi
Cant 05 4000	Otashishi Endayy	Oct	23 1977	Kome Tawatari
•	Otoshichi Endow	Oct	31 2004	Shigeto Tokifuji
Sept 4 1964		Oct	14 1965	Yukichi Ukita
-	Butch Masakazu Higashiyama	Oct	22 1973	Tokutaro Yagi
	Max Kunio Hirabayashi	Oct	28 2008	Masaru "Mas" Yamada
	Fumiko Horiuchi	Oct	25 1971	Senai Yamaguchi
Sept 17 2015		Oct	21 1965	Tsuruyo Yamane
•	Terry Tetsuo Kuroiwa	Oct	22 1968	Shikazo Yamashita
•	Tokio Kuroiwa	Oct	10 1998	Mary S. Yonemura
•	Yoshiko Miyagishima	Oct	19 2003	Tatsuo Kay Yonetani
Sept 11 1992		Oct	24 2009	Tokiko Yoshida
Sept 26 1978		Oct	26 2016	George Kaoru Yoshinaga
•	Kosuye Okura	Oct	27 2003	Valentine Hisako Yoshinaç
Sept 25 1994		Oct	11 1932	Toshi Yoshitaka
•	Noriko Shimada	F 4	. 1	
•	Taeko O. Suekawa			a specific memorial service such as 2n sholding these monthly Shotsuki Hoyo
•	John Y. Taniguchi	т ш, эш, еш	. are temple is	s notating these monthly shotsuki Hoyo
•	Taichi Teramoto			strictions, Reverend Hirano is readin
•	Shime Tokifuji			names during his online services!
•	Sachiko Sharon Yamamoto	Please	e join him in	honoring your family members.

These services are not meant to replace the specific memorial services. Please contact Rev. Hirano to make arrangements for those services. Rev. Hirano's contact information: Office 801-363-4742, Home 801-299-8727, Emergency 801-819-2648.

Buddhist Church of Ogden

RRE BAZAS

Many more prizes will be listed on our website

Drawing to be held November 15 @ 4:00 pm via Zoom *see order form

\$5.00 per ticket



ORDER FORM

The Ogden BWA is sponsoring a virtual **Bizarre Bazaar Raifle** to support the **BUDDHIST CHURCH OF OGDEN**

The GRAND prize is a handmade quilt created by the Ogden BWA. There will be several other items to raffle away and will be listed on our website.

THE VIRTUAL BIZARRE BAZAAR RAFFLE WILL TAKE PLACE ON NOVEMBER 15, 2020 AT 4:00 PM VIA ZOOM

Ticket Price: \$5.00 per ticket

You can print this form and mail in your check to: P.O. Box 3248 Ogden, UT 84409 OR you can VENMO @BuddhistChurchofOgden. Please note: RAFFLE & number of tickets purchasing



Thank you for your support! TICKETS ARE \$5.00 EACH

Your name:		
# of tickets ordered	x \$5.00 each = \$	total due

Please make checks payable to: The Buddhist Church of Ogden