



THE GEPPPO



A publication of the Ogden Buddhist Temple
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November/December, 2012 Online Issue
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Dana (Selfless Giving): More than Money

~J.K. Hirano

His wisdom was unobstructed, and his mind free of falsehood and deceitfulness. With an expression of tenderness in his face and with kindness in his speech, he spoke to others in consonance with their inner thoughts. Courageous and diligent, strong-willed and untiring, he devoted himself solely to the pursuit of the pure Dharma, thereby benefiting a multitude of beings. He revered the Three Treasures, respected his teachers and elders, and thus adorned his practices with a great store of merits. By so doing, he enabled sentient beings to partake of it.

Larger Sutra of Immeasurable Life
 ~Delivered by Shakyamuni Buddha
 ~Translated by Rev. Hisao Inagaki

First of all I would like to thank Karie M.-M. and her committee for the successful completion of our centennial celebration. I think we had over 300 people and there was coverage for this event on T.V. and the various local newspapers. It took four years of planning on the part of the committee to accomplish this task. I remember when I casually mentioned to Karie that I was looking for someone that would be willing to chair this event. She cheerfully volunteered. I know how busy she is, but now that I have seen the completion of all her hard work, the right person took the right job. It's amazing how that works out sometimes. This made me think about how Karie and her committee worked in the true spirit of Dana (self-less giving). We often hear of Dana in reference to monetary contributions to the temple. However, Dana is the giving of our selves, the contribution of our thoughts, speech or actions. Dana is listed as one of the six paramitas in Buddhism. It may be considered the Bodhisattva path.

The passage I began this article with is from the section of the Larger Sutra that refers to the Bodhisattva Path. It is the passage in the Larger Sutra right after the Juseige (Gatha of Confirming Vows) that we chant in many of our services. The line I would like to focus on is; "With an expressions of tenderness in his face and with kindness in his speech, he spoke to others in consonance with their inner thoughts." This is where the phrase "Wagen Aigo" comes from. These four characters literally mean: Wagen (kind, tender face) Aigo (loving words). This is what is written on the scroll at the back of the hondo at the Ogden Buddhist temple, it is the Dana of giving smiles and kind words.

Our BCA temples have provided a place for generations of people to listen to the Dharma. To do this, people had to donate millions of dollars and years upon years of hard work. This is the Dana that we usually hear about. However, one of the most difficult aspects of Dana is that giving must be done without the thought of reward or for consideration of who is worthy of the giving. This is the ideal of our Mahayana Buddhist tradition, the way of the Bodhisattva.

The essence in the practice of Dana is to have a full open heart of unconditional love for all beings. It is to be generous with our time, money, food, clothing, or other gifts to assist others. It is to try to provide the means for a people to encounter and hear the Dharma. I have spoken of this on different occasions, but it is our temple's Dana to provide a place of hearing the Dharma for all. And it isn't just about money, as this passage from the Larger Sutra emphasizes. We can give of ourselves, with kind words and smiles.

I received a note in the mailbox that I would like to share with you. It was written on a small piece of lined notebook paper. There was no envelope, no return address. It was addressed "to who it may concern" and I thought it should be shared with the Sangha.

*"Thank you for allowing us to sleep here for a while. By the way, I had heard that temples were places where people could find safety. You have showed this to us. We appreciate your kindness
M.... O...."*

When I came to the temple one morning, I saw this couple with their backpacks and blankets; they were neatly packing their things and putting them away. I merely smiled and said, "Good Morning, be sure to clean up any trash." They smiled and said they would. I know that there are some people that would leave their trash and worse around the temple. However, these people seemed like a couple that may have just been having some difficulties in their lives. Wouldn't it be great if everyone could have a nice, warm, safe place to live? Yet, some of us will have difficulties in our lives and at that time, I believe those of us that have should try to help those that are experiencing difficulty. This is what these six paramitas are trying to help us understand. Dana isn't about money; it is about being generous in the simplest of ways, with mind, speech and body. To try to think beautiful thoughts, words and deeds and protect all that are weaker than myself.

As we live with other human beings, we all have different ways of thinking. We more than likely will not agree on some things. There are some people that have a difficult time in getting along with others. There are some that no matter how you try, you will never be able to get along with. You can usually recognize these individuals by the unfortunate circumstances of their manifested lives. These are called "Icchantika" in Mahayana Buddhism; they are the most spiritually deluded of all beings. I like the word Dr. Mark Blum uses for them, "unfortunate." If possible, we should try to smile and speak to them with kindness. If that doesn't work, I try to just avoid them. I think I need to work on my Dana a little more, but I try to at the least think of this quote written by Prince Shotoku Taishi:

"Let us cease from wrath, and refrain from angry looks. Nor let us be resentful when others differ from us. For all men have hearts, and each heart has its own leanings. Their right is our wrong, and our right is their wrong. We are not unquestionably sages, nor are they unquestionably fools. Both of us are simply ordinary people. How can anyone lay down a rule by which to distinguish right from wrong? For we are all, one with another, wise and foolish like a ring, which has no end."

I would like to close with another mention of Dana. Mr. Mitsuo Yamamoto of the Florin Buddhist Temple generously donated a carved wooden wisteria crest. I was at the Florin Buddhist Temple in March and noticed a number of beautiful wisteria crests around the temple. I asked Rev. Sugahara about them. He told me that Mr. Yamamoto carved them. A few weeks after my visit, Rev. Sugahara emailed me that Mr. Yamamoto would be happy to donate a Crest for our temple. On behalf of the temple, I would like to thank Mr. Yamamoto for his Dana.

Thank you Sangha members for all your support and efforts to help make our centennial celebration as a result, it was great success.

Namo Amida Butsu.

President's Message

I would like to thank everyone for another successful bazaar. It is because of the dedication of our members and friends, that a successful event is possible.



The 100 year celebration took place last month. I hope everyone that was able to attend enjoyed the event. I would like to acknowledge the organizing committee for all their hard work. The committee has spent the better part of three years planning and organizing the celebration. I would also like to thank everyone who helped put together the Ogden history. A special thanks to

Harry S. who worked many hours putting together the commemorative program, which contained the history of Ogden, Salt Lake, Syracuse, Honeyville, Corinne and Southern Idaho temples.

I was recently made aware, that Reverend Hirano has submitted a transfer request from the Salt Lake Buddhist Temple. I am trying to determine if there is any chance for reconciliation between Sensei and the Salt Lake Temple. Reverend Hirano has been very supportive of our church, and his leaving would be a great loss. It is our hope that the issues that initiated this action can be resolved for the good of all.

This year's general meeting will be November 18th after service. Please try to attend. We will be reviewing the past year's events and outlining the year ahead.



*Gassho,
Kirk Y.*



BWA NEWS

By Tami H.



We have just completed another successful BAZAAR! This can only happen because of all the efforts of our wonderful ladies that continue their tradition of excellent food and passing that tradition on to our younger members. Thank you to ALL our ladies and their commitment to our temple!



A VERY SPECIAL THANK YOU goes to **Ms. Becky J.**! Ms. J. is a friend of Ruth S. Ms. J. donated all the material for this year's quilt and shams. She also sewed the top of the quilt together and the panels for the pillow shams! This quilt was the work of many people – Darlene M. sewed the back of the quilt and put the pillow shams together. This quilt was the most successful raffle that we have had and it's due to the hard work of these two ladies. This quilt was put together with true Dana!

Thank you for giving your time and talents to our temple!

The BWA would like to thank Reverend Masumi Kikuchi for coming and speaking at our Eshinni and BWA Memorial Service. We CONGRATULATE her on her upcoming marriage and wish her luck! Thank you to Yoshiko Y. and her Toban committee for a wonderful lunch! The Toban ladies are Yuki K., Ellen K., Tomoko S., Linda E-R., Julia F., Marisa A., and Eiko K.



BWA GENERAL MEETING

We will hold our GENERAL MEETING on November 18th at 10:30 am. Please be sure to attend! This meeting will take place before our 1:00 pm service.



Donations

(Omitted for Online Version)

Thank you to everyone who donated supplies for the Manju we made for the Bazaar. We appreciate your generous donations. Also, thank you to everyone who came to help.

A special thank you to Ruth S. for the potato salad, Jeannie P. for the chili, Mrs. A. for the sekihan, and Lorraine S. for the namasu that we enjoyed for lunch when we made Manju. Also Thank You to Fran H. for the donation of postage stamps.



Eshinni and BWA Memorial Service Donations



(Omitted for Online Version)



INTERESTED IN PLAYING TAIKO?

Are you interested in learning to play Taiko?? The Ogden Buddhist Taiko Group will be starting up a new beginning group soon.

- Practices are Sunday at 9:00am - 10:00am.
- No charge to Ogden Buddhist Church members.
- \$100 yearly fee for non-Church members to cover equipment usage.
- \$30 for a set of Taiko Bachi's (Sticks)

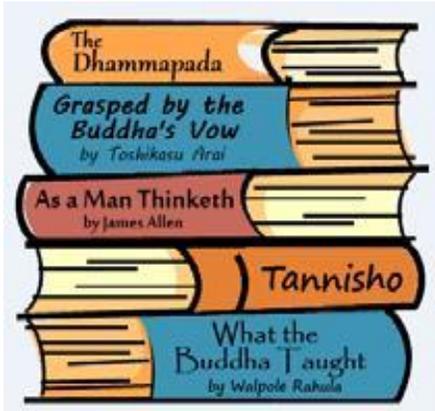
If you are interested, please contact Stan H. at stanhirai@msn.com 801-201-6721 or Betty Y. at yamiek@netscape.net 801-725-6096.

Buddha's Bookshelf

Each GEPO we will be spotlighting a book on Buddhism. The article will contain the book information and a short summary written by a study group or temple member. We hope you enjoy our "bookshelf".

This edition's review is written by Fred L.

This review is of
No Death, No Fear, by Thich Nhat Hanh



You might find it strange, in Thich Nhat Hahn's book *No Death, No Fear* for me the most enlightening sentence was "We live like dead people". It opened my eyes to what it truly means to live in the present moment. When I read this sentence the previous 96 pages fell into place and it became clear that Thich Nhat Hann was attempting to show that all of our worries and concerns in life "it's coming and goings" always come down to "living in the moment," for if we don't we are losing countless opportunities to experience life at its fullest.

With the teachings of impermanence comes the continuous question of who am I and where and how do I fit in this stream we call life. All that I know for sure I can only know in the present moment of my existence. I feel I know myself but Thich say how is that possible unless you know the totality of all those that came before you. He illustrates that we are more than just the sum of our parts: physical, mental, emotional more than just sight, hearing, touch, taste and smell. We exist and are who we are because of a long line of those that have come before us. We will also add to that tapestry of life after we have gone because of who we are (at present) and what we have experienced.

He speaks about our being before we were born and our existence before our "birth" day. What were we in our mother's womb and what were we before that?

Are we one-half of our mother, one-half of our father and what were we before that? Can nothing come from nothing or does it come from something larger than all of us? Thich Nhat Hanh would say that it does. He postulates that we are powerless to change the circumstances of our creation and birth. We exist because the circumstance for our birth was right. With time our circumstances will change. With good fortune and blessings we will grow and manifest our teachings and knowledge in a rightful and proper manner. We will accept that all in life is impermanent - not with a nihilistic bent to his thinking or teachings or that of the Buddha - just a statement of the way life truly has been laid out for us. He is thoughtful and caring, but *No Death, No Fear* is far from an easy read. You will find yourself saying 'huh?' - going back and re-reading what you have read just to be sure you got it right. It is best appreciated in small bites. I'm glad I purchased this little book that packs a powerful punch. It has found a welcome place in my private library.



OGDEN BUDDHIST CHURCH GENERAL MEETING

The Executive Board Members of the Ogden Buddhist Church would like to invite EVERY family member to attend our Annual General Meeting on Sunday, November 18th at 2:00 pm directly after our 1:00 pm family service. This is a very important meeting to the future of our Temple! Please be sure and help us plan for the 2012 – 2013 year. There could be some BIG changes ahead!

In Memory

The Ogden Buddhist Temple Sangha extends its deepest sympathies to the families of the following members who recently passed away.

*May the family members find solace and comfort in the Nembutsu.
Namo Amida Butsu*

Fusaye Nakamura Kano ~ October 17, 2012

DHARMA SCHOOL NEWS

By Suzan Y.

Following our summer break, it was really great to see everyone come out to Ogden Buddhist Church 2012 Bazaar. There is a lot of planning and work that goes into making this a successful event and we have you to thank. We appreciate Justine H. and Robyn H. for chairing the kids' activities for Dharma School and for everyone for volunteering. Special thanks to Robert and Dana M., James A., and Syracuse High School for lending their games to the kids' activities.



Ogden Dharma School Scrip Program

Don't forget to order your holiday gift cards through the Dharma School Scrip Program. There is something new for you to consider with Scrip gift cards. You can purchase your Scrip gift cards through Dharma School and once you have a Scrip gift card you can reload them on-line. There are more than 50 brands now reloadable through ShopWithScrip.com combined with PrestoPay. If you've never reloaded a card and want to see how it works, check out the YouTube video *Reloading Gift Cards on ShopWithScrip.com* at <http://bit.ly/VideoReload>. Through the reloadable Scrips; Dharma School will still receive credit.

For the holiday season, Dharma School will be placing orders weekly beginning November 4th. You can either place your order at church or contact Suzan Y. at (Omitted for Online Version). An order form is included in the GEPP0 this month for your convenience.

Below is the holiday schedule.

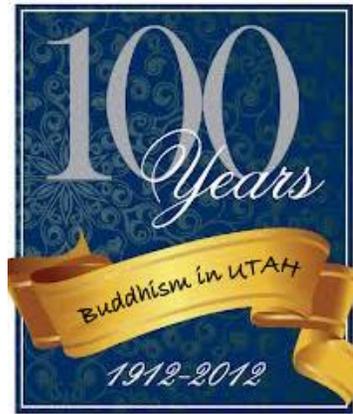


Order Deadline

Nov 4
Nov 11
Nov 18
Dec 2
Dec 9

Scrip's Received

Nov 13
Nov 18
Dec 2 (No service on Nov 25)
Dec 9
Dec 16



100 Year Celebration

Congratulations to the Centennial Committee for the 100 Years of Jodo Shinshu Buddhism In Utah. We appreciate Karie M.-M., for chairing the committee. Those attending were very complimentary of the commemorative luncheon, speakers and workshops. They enjoyed the unity of the temples and for the younger generations gained a deep appreciation of the Issei for bringing Buddhism to Utah. The history of the churches gave us insight to the changes and difficult issues over the years. If not for the vigilant, unwavering faith of the Issei and past generations we would not be here today. Thank you for hosting this event as we strive to walk in the path of enlightenment.

In Gassho ...

DHARMA SCHOOL DONATIONS

(Omitted for Online Version)

YBA DONATIONS

(Omitted for Online Version)

JUNIOR YBA DONATIONS

(Omitted for Online Version)

The Ogden Buddhist Church Dharma School presents

GATO'S CORNER

**Reprinted with permission from Reverend Kurt Rye
of the Fresno Buddhist Temple**

It's Friday afternoon and I'm getting ready to go to San Louis Obispo to participate in an YBA retreat. Gato is hanging around and not happy that I'm packing. I realize I haven't seen Saffie for a while so I look for her. She is outside on the porch. It is about 100 degrees so I bring her inside. When I put her down on the floor she can't stand up and falls down, like a rag doll. I rush her to the vet and after an X-ray I find out she has a broken leg bone at the hip.

Two weeks later, after surgery and the embarrassment of wearing a cone around her head, she is slowly getting better. She is walking and being more of herself.



Rev. Kurt: How are you feeling Saffie? Is your leg doing better?

Saffie: Yes, thank you. It is so nice to get that stupid cone off. I could barely eat or drink water wearing that thing. The worst part was I couldn't see too well and would bump into things.



funny! You kept walking into the sofa and knocking the food bowl over. On top of that that cone thing made you look like you were an alien from a bad old Science Fiction movie. All you need was a ray gun!

Saffie: That's not funny! I was injured and in a lot of pain.

Gato: That is why they put on that medication that made you act like a zombie. That's it. You were a Zombie Alien who came to Earth to fight the zombie squirrels. With your broken leg the zombie squirrels would get you and take you away. That would be cool because we would not have to fight over the good sleeping spots.

Rev. Kurt: That is not funny Gato. It is bad enough not to feel well, let alone have someone making fun of and picking on you.

Gato: Oh pops chill out. I was just making a joke. It's not like she is a handicap or is a cripple or anything.

Rev. Kurt: Gato, I can't believe you said that!

Gato: Said what?

Rev. Kurt: You spoke about people with mobility problems as if they were somehow strange or inferior.

Gato: Well, if they can't get around easily they are different, aren't they? That's why they need to have ramps and things to get their wheelchairs around. It must be hard to get places, what a bummer.

Rev. Kurt: Gato, yes they are different, but they still are people and making judgments about them based only on their physical limitations is not fair. The Buddha empathized that we are all connected

and the differences we see are often what our own mind make up. You said it was a bummer that people can't get around, but is what your mind made up. Many people with physical limitations are very athletic.

Gato: Yea, I saw that cool race where people peddled their bikes with their arms. They were fast and it was an awesome race. It must have taken a lot of training and determination to get as good as they are.

Rev. Kurt: See, we all have our strengths and weakness, either physically or psychologically. If we follow the Buddha's teachings we understand that differences aren't bad or good they just are. With this attitude we all can continue to grow and be the best we can be, just like those people in the race.

Gato: Yea, that makes sense. To be honest, Saffie learned how to get around pretty well after her surgery. Of course getting to the food bowl was her main motivation.

Saffie: Gato!

Rev. Kurt: We all need something to motivate us. Why don't we finish up the last of the Chocolate ice cream?

Gato: Chocolate, the ultimate motivator!

Dharma School Students: Every time Rev. Kurt Rye writes through the eyes of his cats, he has a lesson to be learned. Make sure you listen and follow his teachings.

Bazaar Thank You

Thank you to the following members who contributed to the success of this year's Bazaar! These donations help to defray the costs for our temple.

Yuko & George A.
Susan C.
Mas E.
Linda E.
Julia F.
Manabu F.
Aiko H.
Fran H.
Alice H.
Tami & Stan H.



Yuri & George I.
Akiko K.
Ellen & Steve K.
Kim & Kuni K.
Funie K.
Mike & Annette K.
Mike & Darlene M.
Jeannie P.
Shauna R.
Geoff & Linda R.



Masako R.
Lorraine S.
Ruth S.
Janice & Roland S.
Elsie & Date S.
Kris & Steve Y.
Betty & Kirk Y.
Yoshiko Y.
Max & Georgia Y.
Toby & Mui Y.

Thanks to Max & Georgia Y. for lunch for all our volunteers on Saturday
We would also like to thank **HO HO GOURMET** RESTAURANT in Bountiful for their help and continued support of our temple and all our fund raising events!



CONGRATULATIONS REVEREND HIRANO!!

REVEREND HIRANO HAS SERVED THE BCA FOR 25 YEARS!

We would like to help him celebrate this special achievement with an Open House on Sunday, November 11th.

- Church service will held at the Salt Lake Temple at 10:00 am Nov. 11th, with the Open House to follow.
- It would be appreciated if you notify either Steve K. or Kirk Y. if you plan on attending the Open House to obtain an estimated headcount for catered food. Steve K. – E-mail: sck97@aol.com (home) or steven.kato@siinet.ngc.com (work) or Phone: (online version) (home) or (801) 698-5305 (cell) Kirk Y. – E-mail: yamiek@netscape.net (home) or Phone: (801) 725-6096 (cell).
- If you have questions or need transportation to Salt Lake, let Steve or Kirk know and arrangements can be made.

Please join us
for an Open House

honoring Jerry
for his 25 years of service in the BCA
Sunday, November 11, 2012

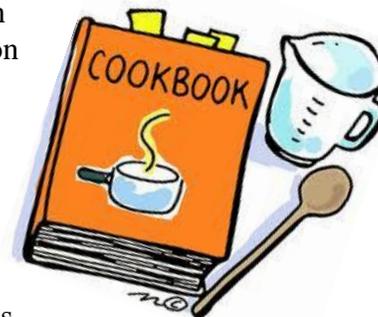
12:00 PM - 3:00 PM
Salt Lake Buddhist Temple

211 West 100 South
Salt Lake City, Utah 84101

RSVP not required but appreciated
Steve - 801-771-1761 or 801-698-5305
Sherrie - 801-628-8015

Utah Japanese Community Cookbook

A cookbook featuring recipes from cooks in the Utah Nikkei (Japanese/Japanese-American) community as well as friends and supporters of the community is in the works! We hope to have the cookbook completed in time to sell at the Nihon Matsuri Festival in April, 2013.



This cookbook is NOT just for Asian recipes or Asian cooks; it is for all friends and family of the community. The goal is to include everyone and represent the entire Utah community – even those that have moved out of state, but still have roots in Utah.

The recipe categories will be: Japanese New Year's Foods, Japanese Dishes, Appetizers, Salads/Soups, Entrees, Side Dishes, Desserts, This & That, and Kid's Recipes.

Please make sure you have permission from the original creator of your recipe. There is no limit to the number of recipes that an individual or family can submit.

Submit recipes in electronic format or if handwritten, please make sure handwriting is legible.

The deadline for submissions is **December 31, 2012**, so begin submitting recipes **as soon as possible**. Please e-mail your recipe(s) to one of the following people: Fran H. (franhamada@msn.com), Linda R. (ljerussell@yahoo.com), or Stacie H. (theheslops@hotmail.com). For general questions, you can e-mail: jacommunitycookbook@gmail.com.

Special Service Schedule



Eitai-kyo & November Shotsuki Hoyo
Sunday, November 18, 2012
Service at 1:00 p.m.

The Eitai-kyo Service is a memorial service for people who have handed down the teaching of the Nembutsu to us. In the glossary in our temple's service book, "Eitai-kyo" is defined as a "perpetual memorial service." This is a general memorial service for all departed members of the temple. The word Eitai-kyo actually means "perpetual sutra." Eitai means "perpetual" and Kyo means "sutra," or "teaching of Buddha."



Bodhi Day & December Shotsuki Hoyo
Sunday, December 16, 2012
Service at 1:00 p.m.
Otoki Lunch at 11:30 a.m.

GUEST SPEAKER: Rev. Dennis Shinseki

Rev. Dennis Shinseki was born in Mountain View, California. He has one son Andrew. Rev. Shinseki has been a BCA minister for 20 years serving the following temples: Seattle Betsuin, White River Buddhist Temple, Salinas Buddhist Temple, Monterey Buddhist Temple and Mountain View Buddhist Temple. Rev. Shinseki currently works in program development for UC Santa Cruz and teaches a class on Japanese Americans in Santa Clara.

At the age of 35, while meditating under the bodhi tree, Siddhartha Gautama attained enlightenment and became Sakyamuni Buddha. By his example, the Buddha showed us that it was possible for anyone to become a Buddha - a fully enlightened person. We commemorate this very special event on Bodhi Day.



Joya-E
(Last Night Gathering) New Year's Eve Service
Monday, December 31, 2012
Service at 6:00 p.m.
Potluck Dinner following service

This year end service is held to express gratitude for all the causes and conditions which have allowed us to live this past year. It is a time to reflect upon the interdependence of all Sangha members and the lives we live. At the end of the service all those attending the service participate in the ringing of the Joya no Kane (Last Night Bell). The Temple Bell is rung 108 times signifying the 108 Bonno or Passions that make up our human existence. This bell is rung to recognize these traits in our own personalities and express appreciation for Amida Buddha's compassion, which embraces us, even though we are bound by these passions.

November / December Shotsuki Hoyo

November Shotsuki Hoyo
November 18, 2012 ~ 1:00 p.m.

Nov 20	1986	Shizu Fukuda
Nov 20	2003	Masaru Hamada
Nov 17	2001	Shigeru Hamada
Nov 23	2005	Norma Hatsuye Inouye
Nov 21	1961	Kunimatsu Inouye
Nov 14	1964	Kyuta Ishibashi
Nov 6	1981	Kikujiro Ishii
Nov 21	1982	Masami Itakura
Nov 21	1961	Chiyoji Kamita
Nov 16	1993	Toshio George Kano
Nov 18	2006	Yoshito (Yosh) Kato
Nov 23	1963	Kiyoyasu Kawashima
Nov 20	1989	Jimmie Noboru Kunimoto
Nov 21	1964	Todd T. Kuroiwa
Nov 2	1981	Masaichiro Marumoto
Nov 6	1961	Yagoro Nakamoto
Nov 17	1981	Shigako Nimori
Nov 26	1991	Kimi Nishikawa
Nov 27	1959	Jisaku Sakurada
Nov 26	1964	Kamesaburo Suekawa
Nov 23	1979	Motoharu Sumida
Nov 5	1970	Sanji Tawatari
Nov 11	2001	Dan Tsukamoto
Nov 7	1988	Kiyonobu Watanabe
Nov 25	1964	Tomesaku Watanabe
Nov 24	1979	Suzumi Yamada
Nov 15	1989	Sidney Yuki Yoshi Yamasaki
Nov 28	1986	Shunjiro Yamasaki
Nov 23	1991	George Yamashita
Nov 14	1982	Munagi Yoshitaka

December Shotsuki Hoyo
December 16, 2012 ~ 1:00 p.m.

Dec 26	1982	Kristen Taeko Fukawa
Dec 29	1986	Kasumi Hamada
Dec 1	1972	Yorito Hamada
Dec 11	2004	Dick Setsuji Hirabayashi
Dec 6	1977	Yasu Hirabayashi
Dec 24	1982	Tome Inouye
Dec 11	1966	Masayasu Ito
Dec 7	1991	Nobuo Kamigaki
Dec 23	2008	Shigeru Henry Kawaguchi
Dec 22	1985	Ray Isao Kano
Dec 19	1989	Hideo Kawaguchi
Dec 23	2007	Shizu Nakano Miya
Dec 30	1995	James Sunao Morinaka
Dec 29	1991	Hanako Moriyama(Yonemoto)
Dec 23	1961	Yae Murakami
Dec 29	1995	Suyeo Frank Nakano
Dec 19	1962	Isekichi Nishiki
Dec 30	1981	Masashi Nozaki
Dec 11	1995	Staci Sachiko Oda
Dec 21	1994	Wataru Jack Oda
Dec 29	1968	Mitsugu Oda
Dec 21	1993	Tokiichi George Sato
Dec 20	1969	Yonekichi Shirazmizu
Dec 31	1978	Hajime Tokifuji
Dec 3	1990	Asao Tsukamoto
Dec 2	1984	Tatsuji Watanabe
Dec 6	1989	Takako Watanabe (Onishi)
Dec 22	1969	Torahei Yamamoto

For those years not having a specific memorial service such as 2nd, 4th, 5th, etc. the temple is holding these monthly Shotsuki Hoyo. During these services, the temple will list the names of those members who have died during the month in the preceding years.

The families then attend that monthly service in memory of their loved one.

These services are not meant to replace the specific memorial services. Please contact Rev. Hirano to make arrangements for those services. Rev. Hirano contact information:

Office 363-4742, Home 299-8727, Emergency 819-2648.

2012 Memorial Service Schedule for those who passed away in:

2011 - 1 year	2000 - 13 year	1980 - 33 year
2010 - 3 year	1996 - 17 year	1963 - 50 year
2006 - 7 year	1988 - 25 year	1913 - 100 year



November, 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 9:00 am – Dharma School – Manju Making 1:00 pm – Family Service	5	6	7 10:00 am – Buddha’s Roundtable	8	9	10
11 *NO Service in OGDEN* 10:00 am – Family Service in Salt Lake 12:00 pm – 3:00 pm – Open House for Reverend Jerry Hirano – Celebrating 25 years of service to BCA.	12	13 7:30 pm – Board Meeting	14 10:00 am – Buddha’s Roundtable	15	16	17 Salt Lake Holiday Boutique
18 10:30 am – BWA General Meeting 1:00 pm – Eitaikyo Svc. Nov Shotsuki Hoyo 2:00 pm – GENERAL BOARD MEETING	19	20	21 10:00 am – Buddha’s Roundtable	22 Happy Thanksgiving	23	24
25 *No Service ~ Thanksgiving Break*	26	27	28 10:00 am – Buddha’s Roundtable	29	30	

Toban Cleaning Group:

Ruth S. (Toban Cleaning Leader)
 Bart & Robyn H.
 Kevin & Justine H.
 Marie H.

NOVEMBER





December, 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
						1 WFN JAACL Appreciation Dinner	
1:00 pm – Family Service	2	3	4	5 10:00 am – Buddha’s Roundtable	6	7	8
10:00 am – Dharma School 10:45 am – Discussion Group	9	10	11 7:30 pm – Board Meeting	12 10:00 am – Buddha’s Roundtable	13	14 GEPO Articles Due	15 9:00 am YBA Mochi Making
11:30 am – Otoki Lunch 1:00 pm – Bodhi Day Service December Shotsuki Hoyo	16	17	18	19 10:00 am – Buddha’s Roundtable	20	21	22
No Dharma School 9:00 am – Church Mochi making	23	24	25	26 MERRY CHRISTMAS	27	28	29
No Service	30	31 6:00 pm Joya-E Svc. Potluck to follow					

Toban Cleaning Group:

Stan & Tami H. (Toban Cleaning Leader)
Mackenzie & Alex H.
Alice H.

DECEMBER

