



THE GEPPPO



A publication of the Ogden Buddhist Temple

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★ SPECIAL COVID-19 GEPPPO ★

We MISS our Temple Members
We MISS our Temple Gatherings
We MISS our Temple Dharma Talks
SOON, things will return to a NEW normal
And we will be able to gather again.
Until then, be SAFE, be HEALTHY,
And BE HAPPY ... at home!

Due to the COVID-19 situation and the uncertainty surrounding it, we do not know when we will be able to gather again, therefore this is a special shortened version of The GEPPPO.

All calendar items are on hold until further notice.

We will keep our website updated with all the necessary information as well as our Facebook page.

**If you DO NOT have access to our website or Facebook page,
please call any board member and we will be happy to keep you updated.**



Gratitude and Sparking Social Justice

By Reverend Jerry K. Hirano

Remember me Dependent origination is a universal truth that Buddha Sakyamuni presented. This fundamental Buddhist principle expresses that everything, matter, and phenomenon arises from various causes and conditions. None of us lives by ourselves. We are living while being interconnected and mutually supported by one another. Considering the reality of a divided society, it is important that everyone deeply reflects on the principle of Dependent Origination that represents the true state of the world.

Even though having been introduced to the truth by Buddha Sakyamuni, ordinary people like us are still not able to accept it as it is. Therefore, to guide us to cope with the suffering caused by our own ignorance, Shinran Shonin clarifies Amida Buddha's compassion that always embraces us all. When the world is facing this unimaginable crisis, it is crucial that each of us experiences Amida Buddha's great compassion ourselves, and live each day to the utmost, having that joy and sensation in our hearts as the basis of our life.
Ohtani Kojun (New Year's message, January 1, 2021)

What is it about Jodo Shinshu that has made many of us who in our youth worked for civil rights, move into lives and work based upon religion and identity, such as the Jodo Shinshu ministry? As I had expressed in the last couple of articles, the Social Justice of liberation theology (Catholic) and also the African America Church are different than our Buddhist ideals of social justice. However, social justice is a part of the Buddhist teaching. It is often called Engaged Buddhist practice and an essential aspect of our religious and spiritual life. It is just that our rationale for working for Social Justice, is not out of entitlement but rather a response to our gratitude for Life itself.

In an article written about Marie Kondo and her bestseller "The Life Changing Magic of Tidying up", Ashley Austrew writes: "*The KonMari Method is, in many ways, a gratitude practice that encourages people to be mindful about the role different items play in their lives, and to be intentional in how they care for and use those items. In this way, practical items can be a source of joy, not because they make people feel giddy like a toddler holding a candy bar, but because they inspire an overall feeling of peace and happiness.*"

This idea of a gratitude practice is what many people say about Jodo Shinshu. Although, it is not a practice, it is an essential part of Jodo Shinshu. As Rev. Jitsuen Kakehashi has said, "It is to look upon our lives as rare and wondrous events and live in this realm of gratitude." This realm of gratitude is our life. This is the true essence of Namo Amida Butsu. Namo Amida Butsu is more than a tip of the hat to Amida Buddha. "Namo" is to take refuge in the awe-inspiring wonder of Life itself. In Japanese there is a word called "Tokimeku or Tokimeki" which is a fluttering of the heart. Marie Kondo's translator translated this fluttering of the heart, "to spark joy". To spark joy within in our hearts is to experience gratitude. I'm not sure if our Gomonshu Kojun Ohtani used the word "Tokimeki" in his New Year's greeting, when he says, "*live each day to the utmost, having that joy and sensation in our hearts as the basis of our life.*" However, I feel it is very much the same idea as Marie Kondo's "sparking joy".

There are differences in religions and even the various sects of Buddhism. Some people want to make all forms of religion and Buddhism to be the same. I am not one of those believers. I do encourage one to find the similarities between our religion and those of others. This is to see the shared humanity of us all. Theravada Buddhism, such as those found in Southeast and Tibetan Buddhism, is very different than Jodo Shinshu (Mahayana), just as no Catholic or Jew, would say their religion is the same as the Mormon religion. However, there has been an effort to flatten the message and meaning of Jodo Shinshu, to be like other American religions.

A number of our Bishops of the Buddhist Churches of America (BCA) have said things such as Jodo Shinshu will become a major religion of the United States and the World. I sincerely doubt that. It isn't something I even hope for. My work as a Kaikyoshi is not to work to spread Buddhism as a Christian or Mormon missionary tries to spread the "good news" of Christ's message to the entire World. I do not believe trying to force my religion or culture on other cultures, should be my business. However, this does not mean, I should not work towards equality for all people regardless of race or religion.

Within the Christian ideals of Social Justice, it is a foundational aspect of their teaching, to overturn and change society. Jesus Christ's life was all about changing the society he lived in. For example, in John 2:13-16 it says: *"And making a whip of cords, he drove them all out of the temple, with the sheep and the oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take those things away; do not make my Father's house a house of trade."* This is ironic, but evidence of how our current so called "Christian" politicians have no idea of their own religious teaching. The Neo liberalism of Reaganomics is changing churches into houses of trade. The conservative political agenda is to take away as much government involvement in our lives and let the free market reign. The social nets established from the second World War until now, Social Security, Welfare, Environmental protections, etc. are slowly being whittled away. I have spoken a little about the coopting of Buddhist ideas by corporate America mindset, as one author called it, "McMindfulness". Even our Buddhist Churches of America working got a copyright for our symbol, the wisteria crest "sagarifuji" as though we own it! I can't imagine any Christian church trying to copyright the cross. However, the point I wanted to make in this article was not about the business of religion, but how Jodo Shinshu does support social justice, but not in the same way as Christianity.

Traditionally Buddhism was a religion in which a person left the life of "Householder" to live a monastic life. Shakyamuni Buddha even left his wife and son in search of the way. To be a Buddhist, although it was not called Buddhism, was to leave your home and family. This is what we now call "Theravada" Buddhism. "Thera" refers to the monks or elders and "vada" is teaching. In the past, it was also called "Hinayana" meaning smaller vehicle. This was to differentiate between the "Mahayana" (Larger vehicle) schools of Buddhism which Jodo Shinshu is a part of. It was said that using the word Hinayana in relation to Mahayana was discriminatory, implying "Size does matters"! However, the meaning of these words was in relation towards the doctrines of both. Theravada is for the person who has left the life of a householder to follow the path. One person leaves their previous life to become a monk or nun. Mahayana is concerned with a larger group, all of humanity. A larger vehicle to move all of humanity across the ocean of birth and death, to the other shore.

Mahayana Buddhism's ideal is the Bodhisattva. A Bodhisattva is an individual that has developed a mind to become a Buddha for the benefit of all. In Jodo Shinshu we refer to this as "Shinjin". In some forms of Buddhism, this is the Bodhicitta (Buddha-nature) aspirational development. In Jodo Shinshu this Bodhicitta (Buddha Nature) is not something I created or developed but it is Amida Buddha's mind becoming a part of mind. Buddha Nature as we are diamonds in the rough is not the Jodo Shinshu view of Buddha Nature. With the Bodhisattvahood as the ideal in Mahayana, namely I will not gain enlightenment until all are also enlightened. A Bodhisattva sacrifices their own full enlightenment to help all sentient beings gain enlightenment. That is why the teachings of the four virtues called "Brahmavihara" were taught. These four virtues are Loving-kindness (Metta), Compassion (Karuna), empathetic joy (Mudita) and equanimity (Upekkha).

It is from this natural progression of Brahmavihara, where social justice from a Buddhist perspective arises. As Brahmavihara and gratitude form, so does the desire for Social Justice in our lives.

A simple explanation is that Amida Buddha's heart and mind become one with our heart and mind. We are able to see how I am connected to all things. With this understanding I realize how grateful I am for my life and this gratitude sparks the sense of joy and sensation in our hearts (Tokimeku) and our gratitude is expressed in working for social justice, a part of enlightenment for all. It is my personal aspiration that we can all work for social justice, to express gratitude for this life I have received. Namo Amida Butsu.

Namo Amida Butsu.



OBON MEMORIAL LANTERNS

We are asking that we remember those we have lost in the past with the continued support of the Obon Memorial Lanterns, for so many of the members we have the same Lanterns from year to year! We also know we will not be able to see our Lanterns hanging up this year! But we will celebrate with a VIRTUAL LANTERN FESTIVAL online. An example of our virtual lantern is here. Please consider the continued support the Lanterns bring to the Temple. The order form will be included with this GEPP0 and on our Web Site. Also remember to check out our web site for updates and how we are navigating our return to gathering at our temple.



BUDDHIST WOMEN'S ASSOCIATION DONATIONS



Thank you for your donations:

OMITTED FOR THE ONLINE VERSION OF THE GEPP0

2021 Membership

Mackenzie and Tami H., Judy K., Darlene M., Shauna R., Lorraine S.,
Betty S., Marilyn Y.

Thank you to those who paid their memberships. We still have a few more ladies that need to pay.
It's still \$20. Thank you for your support!

Summer Lawn Mowing Schedule

Thank you to everybody who pitches in every summer to help keep our temple grounds looking fantastic!
* Depending on the COVID-19 situation, please follow the CDC Guidelines for social distancing, if necessary. *

For the Week Of	Scheduled Group
July 3	Ernie K., Andrew K. & Steve K.
July 10	James A., Charles A. & Chris H.
July 17	Bart H., Kevin H. & Kids
July 24	Steve K., Blaine Y. & Billy Z.
July 31	Ernie K., Andrew K. & Geoff R.
August 7	Tom F., Mike K. & Craig S.
August 14	Kirk Y., Betty Y. & Steve Y.
August 21	James A., Charles A. & Chris H.
August 28	Bart H., Kevin H. & Kids
September 4	Steve K., Blaine Y. & Bruce F.
September 11	Mike K., Kirk Y. & Geoff R.



Dharma School Donations



OMITTED FOR THE ONLINE VERSION OF THE GEPP0

Messages from the BCA

CALLING ALL OBON LEADERS,
 BCA will be hosting the 2nd Virtual Obon Dance event on Zoom: Sunday, August 15, 2021 @ 1:00pm PST. We are creating a program that features videos from our BCA temples. Since many temples are hosting virtual Obon events this summer, we wanted to gather and share all of the amazing content you are creating.

Please send in your video of a complete Obon song from start to finish. I will edit everyone's videos together to create one BCA Obon Program. I hope we can include as many BCA temples as possible! We will all gather together on ZOOM on August 15th and watch the completed video together. I hope you will join us and dress up and dance together. After the event is finished broadcasting, the video will be posted on the CBE YouTube Channel.
 Here are the details to submit your videos →

2ND ANNUAL

BCA OBON VIDEO SUBMISSION

SUN 8/15/21 @ 1pm (PST)



Obon Leaders please submit a video of an Obon Dance or instructional video for the program by AUGUST 1, 2021.

Click here to submit your video:
<https://tinyurl.com/29h2edey>
 questions: bkmizushima@bcqh.org

BCA VIRTUAL ART EXHIBIT SUBMISSION FORM

For BCA Artists of All Ages

BCA is hosting an online virtual art exhibit. This is a wonderful chance to share your art with our BCA community. Please click the link below to submit digital photos of your art. Submissions are due by 8/15/21 and will require approval by the committee. Questions: bkmizushima@bcqh.org

REGISTER HERE:
<https://tinyurl.com/4urhwz4x>

SEPTEMBER 19 - 26, 2021

www.buddhistchurchesofamerica.org

CALLING ALL BCA ARTISTS,
 BCA is hosting its first ONLINE ART EXHIBITION. We were inspired by all of the amazing artists that are a part of our BCA Sangha family. We wanted to create a place to showcase everyone's art. Whether you are a painter, sculptor, photographer, sketch artist, cartoonist, wood worker, metal sculpture... or anything else... please share your art with all of us, in this special online event that will be linked on the BCA website from Sep 19 - 25, 2021. This exhibit is open to everyone of ALL ages. Please share the ← flyer.

One More Message from BCA

CALLING ALL HIGH SCHOOL AGE STUDENTS,

Summer is here, which means it's time for the annual BYR IV Summer Retreat! The event will be virtual again this year, so if distance was a problem before, be sure to register this year. Last year's virtual 5-day program was a great success. We look forward to another year of excellent programming. A group of kids from last summer's program still meet on Zoom once a week! They haven't even met each other in person in some cases, and have still formed amazing friendships. I hope you will encourage your high school age kids to participate.

2021 BYR VIRTUAL SUMMER PROGRAM

For High School Age Youth

July 12 - 16, 2021 7pm - 10pm (PT)



Introduction To Leading Services
Attend Classes On Shin Buddhism
Make Lifelong Friends
Space Is Limited...

\$30 REG DUE BY JUNE 14, 2021

<https://bit.ly/3ckC9r7>

Questions: bkmizushima@bcahq.org

In Memory

The Ogden Buddhist Temple Sangha extends its deepest sympathies to the families of the following member who recently passed away.

*May the family members find solace and comfort in the Nembutsu.
Namo Amida Butsu*

Kiyoko Yamada – April 23, 2021

Thank You for the Obon Supplies



Maya C.
Linda E. R.
Christy F.
Stephanie H.
Ellen K.
Brenda K.

Sharon K.
Fran H.
Ruth S.
Janice S.
Kris Y.
Betty Y.

We appreciate your generosity!

Memorial Day Cemetery Service

It was GREAT to see everybody at the various Cemeteries on Memorial Day!
Thank you to Geoff, James, and Charles for their service.



Congratulations!

We would like to recognize our graduates for their academic achievement. We apologize for failing to list our graduates from 2020 last year. Best wishes to them all!



Madison Y. is the daughter of Betty and Kirk Y. Maddie graduated from Syracuse High School where she played on the girls' soccer team. She is now attending Shoreline Community College in Washington state where she is a member of the women's soccer team.

Charles A. is the son of James and Marisa A. Charles graduated from Western Governors University with a Bachelor's of Science degree in business management. Charles is currently working at Wasatch Peaks Credit Union as a loan officer and Medicare specialist.

Alex H. is the son of Stan and Tami H. Alex graduated from the University of Utah with a Bachelor's of Science degree in ethnic studies. Alex is continuing his education at the University of Utah, working on a new minor in history.

Aimee K. is the daughter of Ernie and LaVerne K. Aimee graduated from the University of Utah where she received her Master's Degree in architecture. Aimee is working for a local firm, Architecture Nexus.



Kobe H. is the son of Kevin and Justine H. Kobe graduated from Syracuse High School where he was a member of the school's golf team. He will be attending the University of Utah this fall.

Taison Y. is the son of Toby and Mui Y. Taison graduated from Viewmont High School where he played on the boys' soccer team. He will be attending the Milwaukee School of Engineering University where he will be playing for the men's soccer team.

Lindsay Y. W. graduated from Western Governors University where she received her Bachelor's Degree in human resource management. Lindsay is currently working for Pathway Vet Alliance- Recruiting Partner Specialty Medicine.

Rachel P. is the daughter of Jeannie P. Rachel graduated from St. George's University receiving a Doctorate of Veterinary Medicine. Rachel will be practicing at Brookside Animal Hospital in Ogden.

Dharma School SCRIP Program

Thank you for supporting Dharma School's (DS) scrip program in 2020. DS received 1.5%-14% of the face value of each gift card you purchased in 2020 for a total of \$424. The scrip program is a wonderful program to receive funds from retailers. This year we will be taking orders twice a month beginning June. DS will accept checks, and Venmo payment. If you use the church's Venmo be sure to note DS scrip! Below is the schedule for 2021.

Order Placed	Order Received
June 2 (Wed)	June 10 (Thurs) *Father's Day June 20th
June 16 (Wed)	June 24 (Thurs)
July 7 (Wed)	July 15 (Thurs)
July 21 (Wed)	July 29 (Thurs)
Aug 4 (Wed)	Aug 12 (Thurs)
Aug 18 (Wed)	Aug 26 (Thurs)
Sept 1 (Wed)	Sept 9 (Thurs)
Sept 15 (Wed)	Sept 23 (Thurs)
Oct 6 (Wed)	Oct 14 (Thurs)
Oct 20 (Wed)	Oct 28 (Thurs)
Weekly orders begin Nov 3rd	
Nov 3 (Wed)	Nov 11 (Thurs)
Nov 10 (Wed)	Nov 18 (Thurs)
Nov 17 (Wed)	Nov 25 (Thurs)
Nov 24 (Wed)	Dec 2 (Thurs)
Dec 1 (Wed)	Dec 9 (Thurs)
Dec 8 (Wed)	Dec 16 (Thurs) Last order for 2021

Don't forget, if you place an order through Amazon using DS gift card, DS receives 2.5% of the face value, 4% Home Depot and 12% Bath and Body Works to name a few popular retailers.

The order form will be on the church's website and is included at the end of this GEPP0. To place an order text me (omitted for online version) or email me at yoshimurab@aol.com. Please contact me if you have any questions.

In Gassho,
Suzan Y.

July Shotsuki Hoyo & Hatsubon

July Shotsuki Hoyo July 18, 2021 at 11:15 a.m.

July 16	2016	Minoru Aoki
July 16	2016	Manabu Fujimoto
July 21	2012	Ryuji Dick Hirasuna
July 7	1990	Bessie Toki Hokoda
July 22	1995	Mito Imaizumi
July 17	1961	Kantaro Inouye
July 10	1977	Kinshiro Itakura
July 5	1984	Yuki Kawashima
July 3	1982	Reiko Koga
July 24	2016	Kay Kazue Kuroiwa
July 3	1982	Shigeru Sam Matsumura
July 28	1986	Taki Mayeda
July 12	1977	Manji Miya
July 6	1977	Kichiro Morimoto
July 20	1965	Monkichi Murakami
July 1	1995	Sam Sunao Nagata
July 1	1977	Bukatsu Nakahara
July 30	2010	Jack Nisogi
July 14	1991	Tome Sakiyama
July 25	2015	Roy Hideo Shiki
July 25	2004	Emma Yayoi Stewart
July 7	1971	Heibei Sugimoto
July 24	2013	James R. Summers
July 3	1984	John N. Takabayashi
July 8	1982	Tome Taura
July 30	1999	Minoru Watanabe
July 23	2005	Lily Watari
July 10	2007	Tomio Yamada
July 22	1986	Hiroshi Yamasaki
July 17	2004	Seiichi Yei

Obon and Hatsubon Memorial Service

July 18, 2021 at 11:15 a.m.

*This memorial service is held in dedication
and gratitude for all the members of our
Sangha who have died over the previous year.*

Hatsubon observance will be held for the
following members:

2020

Nina Yonetani

Fumie Nagao Koga

Raymond Spry

Marlane Natsuye Hirai

Danzo "Date" Shiramizu

2021

Yuko Yoshitaka Aoki

Ruth Sugimoto

Lola Kimiko Yamamoto

Yoshiro "George" Aoki

Chizuko "Chiz" Fukuda

Hiroshi "Hiro" Yamashita

David Kaoru Aoki

Kiyoko Yamada

AUGUST Shotsuki Hoyo will be posted in the September GEPPPO.

For those years not having a specific memorial service such as 2nd, 4th, 5th, etc. the temple is holding these monthly Shotsuki Hoyo.

**Due to the COVID-19 restrictions, Reverend Hirano is reading the Shotsuki Hoyo names during his online services!
Please join him in honoring your family members.**

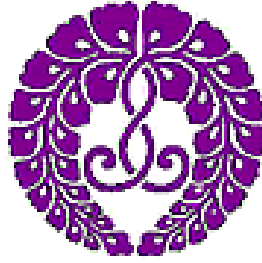
These services are not meant to replace the specific memorial services. Please contact Rev. Hirano to make arrangements for those services.

Rev. Hirano's contact information:

Office 801-363-4742, Home 801-299-8727, Emergency 801-819-2648.

2021 Memorial Service Schedule for those who passed away in:

2020 – 1 year	2009 – 13 year	1989 – 33 year
2019 – 3 year	2005 – 17 year	1972 – 50 year
2015 – 7 year	1997 – 25 year	1922 – 100 year



OBON

Sunday, July 18, 2021

Cemetery Service Schedule:

9:30 a.m.	Syracuse
10:15 a.m.	Washington Heights
10:45 a.m.	Ogden

Obon / Hatsubon Service

July Shotsuki Hoyo

11:15 a.m.

This special service is held on the Sunday following the Obon Festival. This memorial service is held in dedication and gratitude for all the members of our Sangha who have died over the previous year. Its basis is the same as our Obon Festival. Kangi-E is the name used traditionally in our Jodo Shinshu Tradition. This name represents the joy we feel for Amida Buddha's vow to save all sentient beings and the joy in knowing our deceased Sangha members are likewise embraced in that compassion.

"Hatsubon" literally means the first Obon. Hatsubon is a Buddhist ceremony commemorating the first anniversary of a loved one's passing.

** Please be aware that all COVID protocols will be followed! **
** Masks are required! * Thank you! **



OBON Memorial VIRTUAL Lanterns



The Ogden Buddhist Church is selling “Virtual Memorial Lanterns”. You can purchase a lantern in the name of family or friends that are no longer with us. Your lantern will be personalized with their name and placed on our Virtual Lantern page on our website!

*** If you would like to just make a donation to continue the memory of your previous year’s lanterns, please just note that no virtual lantern is necessary. THANK YOU FOR YOUR DONATION. ***

You can purchase a lantern to honor a friend or family member that has passed away. The lantern will be personalized and placed on our website. You can view and print them.

*** If you would like to just make a donation to continue the memory of your previous year’s lanterns, please just note that no virtual lantern is necessary. THANK YOU FOR YOUR DONATION. ***

All orders must be received by July 17, 2021

YOUR NAME: _____ Total Amount Due: \$ _____

In MEMORY of: (Please PRINT first and last names below)

**Lanterns are \$5.00
per name**

You can VENMO your payment with the names of lanterns to @BuddhistChurchofOgden

You can also mail this form with your payment to:

Ogden Buddhist Church
P.O. Box 3248
Ogden, UT 84409

2021 Scrip Order Form

#Items _____ \$ _____

(VENMO OBC or Make checks payable to Ogden Dharma School)

Name: _____

Phone: _____

Store Name	Credit	Value	Quantity	Total Order
Amazon.Com	2.25%	\$10/\$25/\$100		
American Eagle Outfitters	10%	\$25		
AMERICAN GIRL (City Creek)	9%	\$25/\$100		
Apple (everything Apple store & online)	5%	\$15/\$25		
Applebee's)	8%	\$25/\$50		
Arby's	8%	\$10/\$25		
Athleta	14%	\$25/\$100		
Auto Zone	8%	\$25		
Banana Republic	14%	\$25/\$100		
Barnes & Noble)	8%	\$10/\$25/\$100		
Barnes & Noble College Bookstores	8%	\$10/\$20/\$25/\$100		
Bass Pro Shops	10%	\$25/\$100		
Bath & Body Works	12%	\$10/\$25		
Bed Bath & Beyond	7%	\$25/\$100		
Best Buy	4%	\$25/\$100/\$250		
Big 5 Sporting	8%	\$25		
Buca Di Beppo	8%	\$25		
Buckle	8%	\$25		
Buffalo Wild Wings (reload)	8%	\$10/\$25		
Build-A-Bear Shop	8%	\$25		
Burger King (reload)	4%	\$10		
Burlington (NEW)	8%	\$25		
Buy Buy Baby (NEW)	7%	\$25		
Cabela's	10%	\$25/\$100		
California Pizza Kitchen	8%	\$25		
Carl's Jr.	5%	\$10		
Cheesecake Factory	5%	\$25		
Children's Place	12%	\$25		
Chili's	11%	\$25/\$50		
Chipotle Mexican Grill	10%	\$10/\$25		
Century Theaters (New)	4%	\$25		
Cinemark Theaters/Tinseltown	4%	\$25		
Claire's	9%	\$10		
Container Store (NEW)	9%	\$25/\$100		
Cracker Barrel	8%	\$10/\$25		
Crate & Barrel	8%	\$25/\$100		
CVS Pharmacy	6%	\$10/\$25/\$100		
DSW	8%	\$25		
Dairy Queen	3%	\$10		
Del Taco	7%	\$10		
Denny's	7%	\$10		
Dicks Sporting Goods	8%	\$25/\$100		
Dillard's	9%	\$25/\$100		
Domino's Pizza	8%	\$10/\$25		
Dunkin' Donuts	3%	\$10/\$25		
Einstein Bros Bagels	10%	\$10		
Express	10%	\$25		
Exxon	1%	\$50/\$250		
Famous Footwear	8%	\$25		
Fandango	4%	\$25		
Fleming's Steakhouse	10%	\$10/\$25/\$50		

Foot Locker	8%	\$25		
Gap	14%	\$25/\$100		
Game Stop	3%	\$25		
Golden Corral	9%	\$25		
Golf Galaxy	8%	\$25/\$100		
Great Harvest	6%	\$10		
H&M	7%	\$25		
Hallmark	4%	\$25		
Harry & David (NEW)	12%	\$50		
Home Depot (Bonus ends June 21)	4%/7%	\$25/\$100/\$500		
HomeGoods	7%	\$25/\$100		
Honey Baked Ham (Holiday time)	12%	\$25		
Icing (Claire's)	9%	\$10		
IHOP	8%	\$10/\$25		
J. Crew	13%	\$25		
JC Penney	5%	\$25/\$100		
Jamba Juice	6%	\$25		
Jiffy Lube	8%	\$30		
Jo Ann Fabrics	6%	\$25		
Joe's Crab Shack	9%	\$25/\$100		
Journeys	10%	\$25		
Kohl's Dept Store	4%	\$25/\$100		
Krispy Kreme	8%	\$10		
Lane Bryant	8%	\$25		
Little Caesar's Pizza	8%	\$20		
Loews Cineplex Ent	8%	\$25.\$50		
LongHorn Steakhouse	8%	\$10/\$25/\$100		
Lowe's Home Improve	4%	\$20/\$25/\$100/\$500		
Macy's	10%	\$25/\$100		
Marshalls	7%	\$25/\$100		
Men's Wearhouse	8%	\$25		
Michaels	4%	\$25		
Nike	12%	\$25		
Noodles & Company	8%	\$10		
Nordstrom/ Nordstrom Rack	6%	\$25/\$100		
Office Depot/Office Max	5%	\$25/\$100		
Old Navy	14%	\$25/\$100		
Olive Garden	8%	\$10/\$25/\$100		
Outback Steakhouse	10%	\$10/\$25/\$50		
Panda Express	8%	\$25		
Panera Bread	8%	\$10/\$25		
Papa Johns (reload)	8%	\$10		
Papa Murphy's	8%	\$10		
PF Chang's	8%	\$25/\$100		
PetSmart	5%	\$25		
Pizza Hut	8%	\$10		
Pottery Barn & Kids/Wm Sonoma	8%	\$25/\$100		
Red Lobster	8%	\$10/\$25		
Red Robin	8%	\$25		
REI	8%	\$25		
Rite Aid	4%	\$25/\$100		
Ross Dress for Less	8%	\$25		
Ruth Chris Steak House	10%	\$50/\$100		
Sally's Beauty	12%	\$25		
Scheels	8%	\$25/\$100		
See's Candies	9%	\$25		
Sephora	5%	\$25/\$50		
Shell Gas Station	1.5%	\$25/\$50		
Shutterfly	9%	\$25		

Sinclair Oil	1.5%	\$25/\$100		
Speedway Gas (New)	4%	\$25/\$50/\$100		
Sprouts Famers Market	5%	\$25/\$50		
Starbucks	4.5%	\$5/\$10/\$25		
Staples	5%	\$25/\$100		
Subway	6%	\$10/\$50		
T.J. Maxx /Marshall/Home Goods	7%	\$25/\$100		
TGI Friday's	9%	\$25		
Taco Bell	5%	\$5/\$10/\$25		
Target	2.5%	\$10/\$25/\$50/\$100		
Texas Roadhouse (Denomination Change)	8%	\$25/\$100		
ULTA	4%	\$25		
Under Armour	11%	\$25		
VISA (NEW) No activation Fee!	1.25%	\$50/\$100/\$250		
Walgreens	5%	\$25		
Walmart / Sam's Club	2.5%	\$10/\$25/\$50/\$100/\$250		
Wayfair	6%	\$100		
Wendy's	4%	\$10		
West Elm	8%	\$25/\$100		
Zaxby's	8%	\$25		

Thank you!

The scrip program is a wonderful program to receive funds from retailers. This year we will be taking orders twice a month beginning June. DS will accept checks, and Venmo payment. If you use the church's Venmo be sure to note DS scrip!

To place an order text me (omitted for online version) or email me at yoshimurab@aol.com.
Please contact me if you have any questions.

In Gassho,
Suzan Y.