



# THE GEPPPO



*A publication of the Ogden Buddhist Temple*

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## ★ SPECIAL COVID-19 GEPPPO ★

We MISS our Temple Members  
We MISS our Temple Gatherings  
We MISS our Temple Dharma Talks  
SOON, things will return to a NEW normal  
And we will be able to gather again.  
Until then, be SAFE, be HEALTHY,  
And BE HAPPY ... at home!

Due to the COVID-19 situation and the uncertainty surrounding it, we do not know when we will be able to gather again, therefore this is a special shortened version of The GEPPPO.

All calendar items are on hold until further notice.

We will keep our website updated with all the necessary information as well as our Facebook page.

**If you DO NOT have access to our website or Facebook page,  
please call any board member and we will be happy to keep you updated.**



# The Invisible Reality

~By Reverend JK Hirano

*This, then is the true teaching easy to practice for small, foolish beings; it is the straight way easy to traverse for the dull and ignorant. Among all the teachings the Great Sage preached in his lifetime, none surpasses this ocean of virtues. Let the one who seeks to abandon the defiled and aspire for the pure; who is confused in practice and vacillating in faith; whose mind is dark and whose understanding deficient; whose evils are heavy and whose karmic obstructions manifold-let such persons embrace above all the Tathagata's exhortation, take refuge without fail in the most excellent direct path, devote themselves solely to this practice, and revere only this shinjin.*

CWS pg. 3-4

This past year or so have been some of the strangest, life altering months of my entire life. Covid has changed the entire world and how we live our lives. Relationships between individuals, families, communities, societies, and countries have been changed by something invisible. That said, isn't religion something we cannot see with our eyes? Whatever religion you may be, religion is something that cannot be seen, yet should change us. Religion revolves around unseen forces in our lives. God? Buddha? It has made me realize that for myself, Jodo Shinshu is the only religion for me. It as though Shinran Shonin in his preface to Kyogyoshinsho is describing me.

I remember when I thought of Amida Buddha in terms of an anthropomorphic being. Yes, kind of a substitute for my neighborhood friends' God or Jesus; Amida Buddha was like God and Shinran was like Jesus. Before I stepped a foot into the Mormon Church across the street from my house, I didn't think much about what they did on Sundays and what I did on Sundays as being that different. However, once I started studying religion, I began to see great differences.

As a child, I know I was very nervous and anxious. I had difficulty sleeping and I worried about a lot of things. I think this worry and anxiety foretold an interest in religious study. In about third or fourth grade, I would have these chest pains. Not a dull pain, but sharp stabs of pain. I told my mom, "I think I'm having little heart attacks." To this day, I'm still a hypochondriac, I sometimes tell Carmela, "I'm having some chest pain, I may be having a heart attack." She calmly asks, "Can you breathe okay?" When I painfully squeeze out an affirmative, she says in a very unconcerned voice, "You're fine, don't worry about it." My Mom didn't ignore my complaints, but took me to Dr. Toshiko Toyota, who was the family physician for most of the Japanese Americans in Salt Lake City.

She was a brilliant woman. Yes, both my Mom and Dr. Toyota were brilliant women. My Mom for believing I may be having little heart attacks and Dr. Toyota for examining me. Dr. Toshiko Toyota was born in a small town in Nevada, yet was able to become a woman physician, a surgeon! When you think of the time and place, this was an amazing accomplishment. I'm sure the reason she worked as a family doctor rather than a surgeon was because of race and gender discrimination. However, our community was very lucky to have such a brilliant woman as our doctor. She told my mom that the pains I had were stress related and not heart attacks. She told me that I must quit worrying about school so much. I didn't really worry about my grades or being bullied, etc. The only real anxiety I felt was that the teacher wouldn't call on me when I raised my hand. I wanted to be recognized for knowing the answer. One of the biggest questions in my life had been, "Why do people make such a big deal about differences in race and religion?"

This dilemma launched my study of religion. In high school and college, I was always curious about race and religion. I knew that my friends and I had similar likes and dislikes. We agreed on who the cutest girls were, what foods we preferred, what toys we wanted for Christmas, television shows, music etc. The only differences were our race and religion. In the sixties and seventies, race was a huge part of the social divide in our country. As bad as things are now, it was much worse back then. The "N" word was not even controversial. You would hear it in

the streets of Salt Lake and on television. The other racial slurs for ethnic minorities were just as common. I think race relations are still bad, but from my perspective they have improved from my youth.

Growing up in Salt Lake City, although there were other Christian churches, if you talked about “The Church” you meant the Church of Jesus Christ of Latter-Day Saints (LDS), the Mormons. When I was a senior in high school, I noticed many of my friends began to change. These were friends I did everything with. These guys would begin to act religious and talk about not drinking, swearing, etc. I thought, “What’s up with this? I know you! You drink, you swear and fight, what’s with this holier-than-thou attitude?” By the time I got to college, all my neighborhood and school friends had left for missions. For those that do not know, in the Mormon Church, a young person of faith (in my day, that meant male) gives two years of their life to go on a mission. Meaning they will go to a different state or country to talk to people about the Mormon Church and try to convert them.

When I was at the University of Utah, I began to understand race relations by beginning the Office for Asian American Affairs at the Center for Ethnic Student Affairs. While I was the Asian American Affairs advisor, I started the Asian American Student Association and was staff advisor for the Black Student Union, Chicano Student Association, and the Red American Student Association. I was also involved with the University of Utah’s Equal Employment Opportunity Commission (EEOC) and also student body officer. These activities made me quite aware of the racial divide in our society. I began to see how this may be a never-ending struggle. The physical differences between the races will always make us see those different from us as “the other,” and I don’t know what we can do, other than emphasize for our humanity over our skin color. Even if the economic divide is lessened, race may be too big a bridge to cross.

At the University, I also began to see the different religious teachings in our society. For myself, it helped me see the differences between myself as a Buddhist and my Christian and Jewish friends. In college, I didn’t know any other Buddhists other than Jodo Shinshu. It wasn’t until 1993, when other Buddhist churches and temples began to appear. There was a very small Nichiren Temple (but that temple was gone by the 2000s.) It was also about this time that I changed from my concerns about racial issues as my life’s work, to religion.

As I have mentioned many times, while at the University of Utah, I decided to become an attorney. My going to the Institute of Buddhist Studies after graduating from the University was initially just a break, before going to the University of Utah’s Law School. I think if you are willing to listen, life in general has a way of guiding you into a direction that is right for you. I know this seems rather mystical and mumbo jumbo (new age), but I am only saying how my life has moved and guided me. It was because of the late Rev. Russell Hamada that I ended up a Jodo Shinshu Hongwanji Ha priest. It’s hard to believe it has been almost 40 years since I was ordained and 28 years since I have been in Salt Lake City as resident minister.

We had not had live services in our temple since April of 2020, which has had a tremendous effect on my own feelings of self-worth. I still do weekly services on Facebook Live. Have had smaller funerals or memorial services. I meet and help prepare seminars for BCA’s Center for Buddhist Education on Zoom. I can continue study and read at home. I am still happily married to Carmela and my daughters seem to be doing well in California. I walk and play with my dogs, Miso, Musubi and Koge. However, my personal identity is very much wrapped up in being Rev. Jerry Hirano and at least 80 percent of that is the in-person interaction I have with others. These interactions cannot be replicated over a screen.

This year and a half have also made me wonder about the religious truths and the differences we hold. The differences between God and Amida Buddha. Would a sentient anthropomorphic God create this disease? Amida Buddha is not a creator god. Our religion does not believe that there is a good and evil plan for the Universe couched in religion. Buddhism does focus upon the unseen, just as much as Christianity and other religions. However, these unseen realities are really a pragmatic embrace of our humanity, letting us know, “It will be okay.”


We do not see Amida Buddha, however, if you listen and open up your heart-mind, we can have a direct and profound experience that touches us deeply. The other day, I was watching the PBS documentary on Helen Keller. I love my Akitas, Koge and Musubi. The first Akitas were introduced into the U.S. as a gift to Helen Keller on her visit to Japan in the 1940s. In her book "My Life" which is quoted in the documentary, Helen Keller writes about how she profoundly experienced an invisible world and saw the beauty in it. Although not Buddhist, I felt she would have easily fit in to our Buddhist world view. The beauty of our world view is Amida Buddha's compassion. It is something that can only be heard and felt with our heart. I want to close with this quote from Helen Keller's book.

*"I used to wish that I could see pictures with my hands as I do statues, but now I do not often think about it because my dear Father has filled my mind with beautiful pictures, even of things I cannot see. If the light were not in your eyes, dear Mr. Brooks, you would understand better how happy your little Helen was when her teacher explained to her that the best and most beautiful things in the world cannot be seen nor even touched, but just felt in the heart. Every day I find out something which makes me glad."*

Namo Amida Butsu...



## PRESIDENT'S MESSAGE

 Thank you! We are all very grateful that we saw so many familiar faces supporting our Temple's activities. Our rummage sale was a huge success followed by our annual Bazaar and Raffle which was another great success due to the hard work and efforts of our wonderful members. Many thanks to all who devoted time and donated items for both the rummage sale and bazaar; I'd also like to thank those who also provided monetary contributions as well. Our wonderful temple has been able to surmount the difficulties posed by the pandemic due to the efforts of our devoted Sangha.

As I drove by the church earlier in the week, I couldn't help but notice the changing of the leaves. This quiet moment of reflection made me ponder about the significance of the transition of colors marking the end of summer and impending winter.

Robert Frost, winter is often associated with death. However, I believe that there is a beauty within this decay and growth. I am very optimistic because it also symbolizes the chance for rebirth that this will be one of our finest winters yet.

We have had a long couple of years but now hope springs eternal this winter thus giving us the very same opportunity for exciting time; our sangha will be able to reconnect in-person, and all will rejoice in having the ability to embrace the

Dharma. I'd like to thank

that they've had to endure, and I'm looking forward to seeing everyone at the temple.



In Gassho,

*James*

## ***BUDDHIST WOMEN’S ASSOCIATION***

*Life isn’t about waiting for the storm to pass, it’s about learning to dance in the rain.”  
~Vivian Greene*

The BWA is once again coming back to life and resuming some activities. The quilt raffle for bazaar and the bento boxes were the beginnings of some sense of normalcy. Thank you to all who generously donated their time, goods and talents to make this all possible.

November will bring back the makings of our famous Manju which we will be selling, and hopefully you have placed your orders in. In view of the making and selling of Manju, we are inviting those interested to come and help. November 13 and 14 will be the dates for the preparation beginning at 9:00 a.m. with pickup and delivery on November 14. Thanks to those who are donating the supplies and goods for the production process.

On November 21 the temple will have its Eitaikyo service in conjunction with the BWA’s Eshinniko/Kakushinni service at which time we will memorialize those BWA members who have passed in the last two years. Below are the names of those who we will remember.

2020

Fumie Nagao Koga  
Yuko Yoshitaka Aoki  
Ruth Sugimoto  
Lola Kimiko Yamamoto  
Chizuko “Chiz” Fukuda

2021

Masako Fujinami Ryujin  
Kiyoko Yamada

Then on December 5th at 11:00 a.m. the BWA will have a meeting using zoom, and directly following will be the BWA annual general meeting. So, please join us on zoom to participate.



## ***BUDDHIST WOMEN’S ASSOCIATION DONATIONS***

Thank you for your donations:

(( Omitted for Online Version of The GEPP0. ))

*thank you*

## *In Memory*

The Ogden Buddhist Temple Sangha extends its deepest sympathies to the families of the following members who recently passed away.

*May the family members find solace and comfort in the Nembutsu.  
Namo Amida Butsu*

**Masako Fujinami Ryujin ~ March 30, 2021**

## **DHARMA SCHOOL DONATIONS**

(( Omitted for Online Version of  
The GEPPPO. ))



## **OGDEN TAIKO GROUP DONATIONS**

(( Omitted for Online Version of  
The GEPPPO. ))

# General Board Meeting



You're Invited!

EVERYBODY IS INVITED TO OUR ANNUAL GENERAL BOARD MEETING!

This is where you can have a say in what happens to our Temple! We would LOVE to hear what you would like to see happen this coming year!

Our General Board Meeting is OPEN to all and will be IN-PERSON!

**Sunday, November 21, 2021  
11:30 am (following service)**

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## SCRIPTS : TO HELP THE DHARMA SCHOOL

Thank you for supporting Dharma School's (DS) ShopWithScrip gift card program. So far in 2021 we have received just over \$200 from retailers through this program. DS receives between 1.5%-14% of the face value of each gift card from the various retailers. I will be placing weekly orders beginning November 3 thru Dec 8. With news of Ogden returning to Sunday service in November, I've changed the original schedule so that you may pick up your gift cards on Sundays. If you plan to shop Black Friday and Cyber Monday, place your orders early.

Order Placed	Delivery Date
Nov 2, 2021 (Tue)	Nov 7, 2021 (Sun)
Nov 9, 2021 (Tue)	Nov 14, 2021 (Sun)
Nov 16, 2021 (Tue)	Nov 21, 2021 (Sun)
Nov 23, 2021 (Tue)	Nov 28, 2021 (Sun)
Dec 7, 2021 (Tue)	Dec 12, 2021 (Sun)
Dec 14, 2021 (Tue)	Dec 19, 2021 (Sun) Last order for 2021

The order form is below. Dharma School accepts checks, or you can pay using the church's Venmo account, just be sure to note DS scrip! You will also find the order form on the church's website. Please give me a call at (Omitted for online version) or email: yoshimurab@aol.com if you have any questions or want to place an order.

In Gassho,  
Suzan Y.

**2021 Scrip Order Form**

#Items \_\_\_\_\_ \$ \_\_\_\_\_

(VENMO OBC or Make checks payable to Ogden Dharma School)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Store Name	Credit	Value	Quantity	Total Order
<b>Adidas (NEW)</b>	<b>13%</b>	<b>\$25</b>		
Amazon.Com	2.25%	\$10/\$25/\$100		
American Eagle Outfitters	10%	\$25		
AMERICAN GIRL (City Creek)	9%	\$25/\$100		
<b>Apple (everything Apple store &amp; online)</b>	<b>5%</b>	<b>\$15/\$25</b>		
Applebee's )	8%	\$25/\$50		
Arby's	8%	\$10/\$25		
Athleta	14%	\$25/\$100		
Auto Zone	8%	\$25		
Banana Republic	14%	\$25/\$100		
Barnes & Noble )	8%	\$10/\$25/\$100		
Barnes & Noble College Bookstores	8%	\$10/\$20/\$25/\$100		
Bass Pro Shops	10%	\$25/\$100		
Bath & Body Works	12%	\$10/\$25		
Bed Bath & Beyond	7%	\$25/\$100		
Best Buy	4%	\$25/\$100/\$250		
Big 5 Sporting	8%	\$25		
Buca Di Beppo	8%	\$25		
Buckle	8%	\$25		
Buffalo Wild Wings (reload)	8%	\$10/\$25		
Build-A-Bear Shop	8%	\$25		
Burger King (reload)	4%	\$10		
<b>Burlington (NEW)</b>	<b>8%</b>	<b>\$25</b>		
<b>Buy Buy Baby (NEW)</b>	<b>7%</b>	<b>\$25</b>		
Cabela's	10%	\$25/\$100		
California Pizza Kitchen	8%	\$25		
Carl's Jr.	5%	\$10		
Cheesecake Factory	5%	\$25		
Children's Place	12%	\$25		
Chili's	11%	\$25/\$50		
Chipotle Mexican Grill	10%	\$10/\$25		
Century Theaters (New)	4%	\$25		
Cinemark Theaters/Tinseltown	4%	\$25		
Claire's	9%	\$10		
Container Store (NEW)	9%	\$25/\$100		
Cracker Barrel	8%	\$10/\$25		
Crate & Barrel	8%	\$25/\$100		
CVS Pharmacy	6%	\$10/\$25/\$100		
DSW	8%	\$25		
Dairy Queen	3%	\$10		
Del Taco	7%	\$10		
Denny's	7%	\$10		
Dicks Sporting Goods	8%	\$25/\$100		
Dillard's	9%	\$25/\$100		
Domino's Pizza	8%	\$10/\$25		
Dunkin' Donuts	3%	\$10/\$25		
Einstein Bros Bagels	10%	\$10		
Express	10%	\$25		
Exxon	1%	\$50/\$250		
Famous Footwear	8%	\$25		
Fandang0	4%	\$25		
<b>Fleming's Steakhouse</b>	<b>10%</b>	<b>\$10/\$25/\$50</b>		
Foot Locker	<del>8%</del>	\$25		



Gap	14%	\$25/\$100		
Game Stop	3%	\$25		
Golden Corral	9%	\$25		
Golf Galaxy	8%	\$25/\$100		
Great Harvest	6%	\$10		
H&M	7%	\$25		
Hallmark	4%	\$25		
<b>Harry &amp; David (NEW)</b>	<b>12%</b>	<b>\$50</b>		
Home Depot	4%	\$25/\$100/\$500		
HomeGoods	7%	\$25/\$100		
Honey Baked Ham (Holiday time)	12%	\$25		
Icing (Claire's)	9%	\$10		
IHOP	8%	\$10/\$25		
J. Crew	13%	\$25		
JC Penney	5%	\$25/\$100		
<b>Jamba Juice</b>	<b>6%</b>	<b>\$25</b>		
Jiffy Lube	8%	\$30		
Jo Ann Fabrics	6%	\$25		
Joe's Crab Shack	9%	\$25/\$100		
Journeys	10%	\$25		
Kohl's Dept Store	4%	\$25/\$100		
Krispy Kreme	8%	\$10		
Lane Bryant	8%	\$25		
Little Caesar's Pizza	8%	\$20		
Loews Cineplex Ent	8%	\$25.\$50		
LongHorn Steakhouse	8%	\$10/\$25/\$100		
Lowe's Home Improve	4%	\$20/\$25/\$100/\$500		
Macy's	10%	\$25/\$100		
Marshalls	7%	\$25/\$100		
Men's Wearhouse	8%	\$25		
Michaels	4%	\$25		
Nike	12%	\$25		
Noodles & Company	8%	\$10		
Nordstrom/ Nordstrom Rack	6%	\$25/\$100		
Office Depot/Office Max	5%	\$25/\$100		
Old Navy	14%	\$25/\$100		
Olive Garden	8%	\$10/\$25/\$100		
Outback Steakhouse	10%	\$10/\$25/\$50		
Panda Express	8%	\$25		
Panera Bread	8%	\$10/\$25		
Papa Johns (reload)	8%	\$10		
Papa Murphy's	8%	\$10		
PF Chang's	8%	\$25/\$100		
PetSmart	5%	\$25		
Pizza Hut	8%	\$10		
Pottery Barn & Kids/Wm Sonoma	8%	\$25/\$100		
<b>Red Lobster</b>	<b>8%</b>	<b>\$10/\$25</b>		
Red Robin	8%	\$25		
REI	8%	\$25		
Rite Aid	4%	\$25/\$100		
Ross Dress for Less	8%	\$25		
<b>Ruth Chris Steak House</b>	<b>10%</b>	<b>\$50/\$100</b>		
Sally's Beauty	12%	\$25		
Scheels	8%	\$25/\$100		
See's Candies	9%	\$25		
Sephora	5%	\$25/\$50		
Shell Gas Station	1.5%	\$25/\$50		
Shutterfly	9%	\$25		
Sinclair Oil	1.5%	\$25/\$100		
<b>Speedway Gas (New)</b>	<b>4%</b>	<b>\$25/\$50/\$100</b>		

Sprouts Famers Market	5%	\$25/\$50		
<b>Starbucks (Bonus till June 4)</b>	<b>4.5%/6.5%</b>	<b>\$5/\$10/\$25</b>		
Staples	5%	\$25/\$100		
Subway	6%	\$10/\$50		
T.J. Maxx /Marshall/Home Goods	7%	\$25/\$100		
TGI Friday's	9%	\$25		
Taco Bell	5%	\$5/\$10/\$25		
Target	2.5%	\$10/\$25/\$50/\$100		
<b>Texas Roadhouse (Denomination Change)</b>	<b>8%</b>	<b>\$25/\$100</b>		
ULTA	4%	\$25		
Under Armour	11%	\$25		
<b>VISA (NEW) No activation Fee!</b>	<b>1.25%</b>	<b>\$50/\$100/\$250</b>		
<b>Walgreens</b>	<b>5%</b>	<b>\$25</b>		
Walmart / Sam's Club	2.5%	\$10/\$25/\$50/\$100/\$250		
Wayfair	6%	\$100		
Wendy's	4%	\$10		
West Elm	8%	\$25/\$100		
Zaxby's	8%	\$25		

## Ways You Can Donate

There are several ways that you can still donate to our church!  
 With all services and activities being cancelled, we still need your support.  
 THANK YOU!



@BuddhistChurchofOgden



Buddhist Church of Ogden  
 P.O. Box 3248  
 Ogden, UT 84409-1248

## Other Ways to Support



You can NOW update your Amazon APP on your phone to donate a portion of your purchases to the Ogden Buddhist Church.

1. Open your APP
2. Main Menu → Settings
3. Tap AMAZON SMILES → Complete the process



If you have NOT done this previously, please select the

**Buddhist Church of Ogden (#YS414)**

as your non-profit organization to support on your Smith's Rewards Card.

(\* You only have to do this once. \*)



Buddhist Church of Ogden  
The  
**BIZARRE BAZAAR**



## THANK YOU TO OUR DONORS!

The Ogden Buddhist Church would like to THANK the following Bazaar Business donors:

- Blue Fin Sushi
- GriDeli's
- Macy's Food and Drug
- Minky Couture
- Wasatch Peak Credit Union

Please support these businesses!

## DONATION STATION



Our new "Donation Station" will be in the main hall leading to the Hondo. We will be collecting different items as needed for charity and service projects.

**POP TABS** - The sweetest way to support the Ronald McDonald House Charities  
Please save your aluminum pull tabs and bring them to the church. The proceeds from recycling support the cost of Ronald McDonald House operations.

Pop Tabs are found on beverage and food cans, energy drinks, soup cans, Spam, cat or dog food cans or anything with a metallic tab. It's these small, all too often overlooked pop tabs that are proving to be a tremendous source of charitable revenue for Ronald McDonald Houses.



# RONALD McDONALD HOUSE CHARITIES®

## **November & December Shotsuki Hoyo**

### **November Shotsuki Hoyo**

November 21, 2021 at 10:00 am

Nov 5	2016	Masao Endo
Nov 20	1986	Shizu Fukuda
Nov 20	2003	Masaru Hamada
Nov 17	2001	Shigeru Hamada
Nov 23	2005	Norma Hatsuye Inouye
Nov 21	1961	Kunimatsu Inouye
Nov 14	1964	Kyuta Ishibashi
Nov 6	1981	Kikujiro Ishii
Nov 21	1982	Masami Itakura
Nov 21	1961	Chiyoji Kamita
Nov 16	1993	Toshio George Kano
Nov 18	2006	Yoshito (Yosh) Kato
Nov 23	1963	Kiyoyasu Kawashima
Nov 20	1989	Jimmie Noboru Kunimoto
Nov 21	1964	Todd T. Kuroiwa
Nov 2	1981	Masaichiro Marumoto
Nov 13	2014	June Teruko Nagao
Nov 6	1961	Yagoro Nakamoto
Nov 24	2013	Miyuki T. Nakano
Nov 17	1981	Shigako Nimori
Nov 26	1991	Kimi Nishikawa
Nov 23	2016	Roy Kiyoharu Ryujin
Nov 22	2013	Toddy Sameshima
Nov 27	1959	Jisaku Sakurada
Nov 26	1964	Kamesaburo Suekawa
Nov 23	1979	Motoharu Sumida
Nov 5	1970	Sanji Tawatari
Nov 11	2001	Dan Tsukamoto
Nov 7	1988	Kiyonobu Watanabe
Nov 25	1964	Tomesaku Watanabe
Nov 24	1979	Suzumi Yamada
Nov 15	1989	Sidney Yukiyoshi Yamasaki
Nov 28	1986	Shunjiro Yamasaki
Nov 23	1991	George Yamashita
Nov 1	2019	Nina Yonetani
Nov 14	1982	Munagi Yoshitaka

### **December Shotsuki Hoyo**

December 12, 2021 at 10:00 am

Dec 5	2013	Jayden Endo
Dec 26	1982	Kristen Taeko Fukawa
Dec 29	1986	Kasumi Hamada
Dec 1	1972	Yorito Hamada
Dec 11	2004	Dick Setsuji Hirabayashi
Dec 6	1977	Yasu Hirabayashi
Dec 24	2016	Alice Setsuko Hirai
Dec 24	1982	Tome Inouye
Dec 11	1966	Masayasu Ito
Dec 7	1991	Nobuo Kamigaki
Dec 23	2008	Shigeru Henry Kawaguchi
Dec 22	1985	Ray Isao Kano
Dec 19	1989	Hideo Kawaguchi
Dec 5	2014	Shigeru Kiyomura
Dec 30	2019	Fumie Nagao Koga
Dec 21	2016	Jimmy Kusuda
Dec 23	2007	Shizu Nakano Miya
Dec 30	1995	James Sunao Morinaka
Dec 29	1991	Hanako Moriyama (Yonemoto)
Dec 23	1961	Yae Murakami
Dec 29	1995	Suyeo Frank Nakano
Dec 19	1962	Isekichi Nishiki
Dec 30	1981	Masashi Nozaki
Dec 11	1995	Staci Sachiko Oda
Dec 21	1994	Wataru Jack Oda
Dec 29	1968	Mitsugu Oda
Dec 21	1993	Tokiichi George Sato
Dec 19	2012	Elsie Shiramizu
Dec 20	1969	Yonekichi Shiramizu
Dec 31	1978	Hajime Tokifuji
Dec 3	1990	Asao Tsukamoto
Dec 2	1984	Tatsuji Watanabe
Dec 6	1989	Takako Watanabe (Onishi)
Dec 22	1969	Torahei Yamamoto
Dec 19	2014	Yukimi Yonetani

For those years not having a specific memorial service such as 2nd, 4th, 5th, etc. the temple is holding these monthly Shotsuki Hoyo. During these services, the temple will list the names of those member who have died during the month in the preceding years. The families then attend that monthly service in memory of their loved one. These services are not meant to replace the specific memorial services.

Please contact Rev. Hirano to make arrangements for those services.

Rev. Hirano contact information - Office: 363-4742, Home: 299-8727, Emergency: 819-2648

#### **2021 Memorial Service Schedule for those who passed away in:**

2020 - 1 year	2009 - 13 year	1987 - 33 year
2019 - 3 year	2005 - 17 year	1972 - 50 year
2015 - 7 year	1997 - 25 year	1922 - 100 year

Corrections/Additions to the Shotsuki Hoyo list, please contact Ruth Schriock, 801-292-6042



**Regular Service**  
**Sunday, November 7, 2021**  
**Service at 10:00 a.m.**



**Eshinniko and BWA Memorial Service**  
**Eitaikyo Service**  
**November Shotsuki Hoyo**

**Sunday, November 21, 2021**  
**Service at 10:00 a.m.**

*This is a memorial service the wife of Shinran Shonin, Eshinni. Eshinni is considered the first role model of Jodo Shinshu woman hood. In this regard, the memorial service is held in memory of any BWA (Buddhist Women's Association) member who died during the previous year.*

**In Memory of:**

(2020)

**Fumie Nagao Koga**  
**Yuko Yoshitaka Aoki**  
**Ruth Sugimoto**  
**Lola Kimiko Yamamoto**  
**Chizuko "Chiz" Fukuda**

(2021)

**Masako Fujinami Ryujin**  
**Kiyoko Yamada**

*The Eitaikyo Service is a memorial service for people who have handed down the teaching of the Nembutsu to us. In the glossary in our temple's service book, "Eitaikyo" is defined as a "perpetual memorial service." This is a general memorial service for all departed members of the temple. The word Eitaikyo actually means "perpetual sutra." Eitai means "perpetual" and Kyo means "sutra," or "teaching of Buddha."*



**Bodhi Day & December Shotsuki Hoyo**  
**Sunday, December 12, 2021**  
**Service at 10:00 a.m.**

*At the age of 35, while meditating under the bodhi tree, Siddhartha Gautama attained enlightenment and became Sakyamuni Buddha. By his example, the Buddha showed us that it was possible for anyone to become a Buddha - a fully enlightened person. We commemorate this very special event on Bodhi Day.*



**Joya-E**  
**(Last Night Gathering)**  
**New Year's Eve Service**  
**Friday, December 31, 2021**  
**Service at 6:00 p.m.**

*This year end service is held to express gratitude for all the causes and conditions which have allowed us to live this past year. It is a time to reflect upon the interdependence of all Sangha members and the lives we live. At the end of the service all those attending the service participate in the ringing of the Joya no Kane (Last Night Bell). The Temple Bell is rung 108 times signifying the 108 Bonno or Passions that make up our human existence. This bell is rung to recognize these traits in our own personalities and express appreciation for Amida Buddha's compassion, which embraces us, even though we are bound by these passions.*

**PLEASE NOTE:**

**For these four *in-person* services, COVID-19 protocols will be in place: masks, social distancing and vaccinations.**

**There will be no chanting or singing by the Sangha.**